

# UNOFFICIAL COPY

Doc#: 1604856279 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/17/2016 12:03 PM Pg: 1 of 2

When Recorded Mail To:  
Alliant Credit Union  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 241361661

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **RAYMOND A. CARSO AND TERESA G. CARSO** to **ALLIANT CREDIT UNION** bearing the date 12/22/2011 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois** in **Document # 1201235008**.

Re-Record: 5/10/2012 INSTR3 1213104075.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SUB-LOT 4 IN SUBDIVISION OF LOTS 6 AND 7 IN BLOCK 3 IN OUTLOT 'A' IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 14-28-318-026-0000

Property is commonly known as: 2620 NORTH HAMPDEN COURT, CHICAGO, IL 60614-0000.

Dated this 15th day of February in the year 2016  
ALLIANT CREDIT UNION



DANIELLE BURNS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 394068145 \_@ DOCR T1516022409 [C-1] ERCNIL1



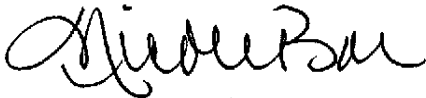
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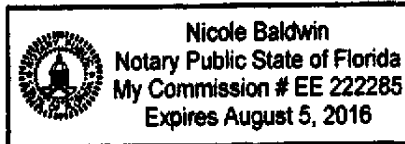
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of February in the year 2016, by Danielle Burns as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Larce/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 394068145 \_@ DOCR T1516022409 [C-1] ERCNIL1



\*D0015078523\*

Property of Cook County Clerk's Office