

# UNOFFICIAL COPY

Doc#: 1604857090 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/17/2016 12:04 PM Pg: 1 of 3

When Recorded Mail To:  
Alliant Credit Union  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 234626540

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **ANDREW WARMUS AND ERIN WARMUS** to **ALLIANT CREDIT UNION** bearing the date 08/20/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois** in **Document # 1324654024**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 05-20-217-009-0000

Property is commonly known as: 455 CHESTNUT STREET, WINNETKA, IL 60093-0000.

**Dated this 15th day of February in the year 2016**  
**ALLIANT CREDIT UNION**



**DANIELLE BURNS**

**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 394068169 \_@ DOCR T1516022409 [C-2] ERCNILI



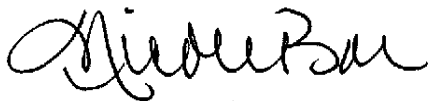
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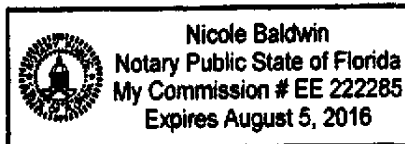
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of February in the year 2016, by Danielle Burns as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Larce/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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\*D0015078528\*

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**'EXHIBIT A'**

LOT 1 IN SALMEN'S SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 189 FEET AS MEASURED FROM THE EAST LINE OF CHESTNUT STREET (EXCEPTING THE NORTH 50 FEET THEREOF) OF BLOCK 35 IN WINNETKA, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, AND THE NORTH 1/2 OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT RECORDED AS DOCUMENT NUMBER 119381 RECORDED SEPTEMBER 9, 1873, IN BOOK 5 OF PLATS, PAGE 78, ALL IN WINNETKA, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office