

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1604808081 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/17/2016 10:24 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **EDWARD J. KRZYMINSKI AND MAUREEN A. KRZYMINSKI, HIS WIFE** to **BANK OF LEMONT**, dated **11/24/1980** and recorded on **12/08/1980**, in Book **N/A**, at Page **N/A**, and/or Document **25696294** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **24-34-113-031-1006**

Property Address: **12754 S. KENNETH UNIT F ALSIP, IL 60658**

Witness the due execution hereof by the owner and holder of said mortgage on 02/12/2016.

**JPMORGAN CHASE BANK, N.A., S/B/M TO BANK ONE, N.A., S/B/M TO THE FIRST NATIONAL BANK OF CHICAGO, S/B/M NBD BANK F/K/A NBD BANK LEMONT F/K/A HERITAGE BANK OF LEMONT F/K/A BANK OF LEMONT**



Veronica L Bridgewater  
Vice President

State of LA }  
Parish of Ouachita }

On **02/12/2016**, before me appeared **Veronica L Bridgewater**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A., S/B/M TO BANK ONE, N.A., S/B/M TO THE FIRST NATIONAL BANK OF CHICAGO, S/B/M NBD BANK F/K/A NBD BANK LEMONT F/K/A HERITAGE BANK OF LEMONT F/K/A BANK OF LEMONT**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
Lifetime Commission

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

Loan No.: 281569894

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

UNIT F, KNOWN AS RONNE TREE CONDOMINIUM NUMBER 3, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 6 AND 7 IN SECOND RAVEN'S SUBDIVISION OF THE EAST 408 FEET OF THE SOUTH 1067 FEET OF THE NORTH 1110 FEET OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" AS TO THE DECLARATION, CONDOMINIUM RECORDED AS DOCUMENT 25554774, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLILNOIS.

A.P.N.: 24-34-113-031-~~0000~~1006