

UNOFFICIAL COPY

PREPARED BY:

U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro KY 42301

Doc#. 1604808160 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/17/2016 10:49 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage
U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro KY 42301

SUBMITTED BY: Charyce Harper

Customer Number: **0000001**

Service Number: **1140470LL1**

Loan Number: 6800801622

MIN: **100786868008016220**

MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR A & N MORTGAGE SERVICES, INC ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRYAN P DIEMER AND JULIE E DIEMER, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR A & N MORTGAGE SERVICES, INC ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1432901049

Original Deed Book: ---

Original Deed Page: ---

Date of Note: 11/07/2014

Original Recording Date: 11/25/2014

Legal Description: LOT 40 AND THE SOUTH 2 FEET 6 INCHES OF LOT 41 IN BLOCK 10, IN C.T. VERKE'S SUBDIVISION OF BLOCKS 33, 34, 35, 36, 41, 42, 43 AND 44 ON SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 THEREOF AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 THEREOF AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF IN COOK COUNTY, ILLINOIS.

PIN #: 14-19-317-048-0000

County: Cook County, State of IL

Property Address: 3324 N OAKLEY AVE, CHICAGO, IL 606180000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/12/2016.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS INC AS NOMINEE FOR A & N
MORTGAGE SERVICES, INC ITS SUCCESSORS
AND ASSIGNS**



By: Charyce Harper

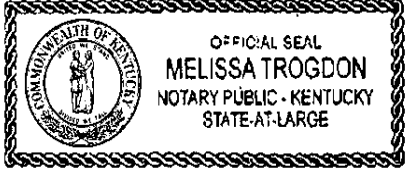
Title: Assistant Secretary

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State of KENTUCKY }
County of DAVIESS }

This instrument was acknowledged before me on 02/12/2016 by Charyce Harper, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR A & N MORTGAGE SERVICES, INC ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Melissa Trogdon

Notary Public: Melissa Trogdon

My Commission Expires:

08/20/2018

Property of Cook County Clerk's Office