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Doc#: 1604815013 Fee: \$42.00
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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/17/2016 10:57 AM Pg: 1 of 3

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CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282
Email: ilienREDSupport@wolterskluwer.com

Prepared By:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Byline Bank f/k/a North Community Bank, successor by merger with Archer Bank**, does hereby certify that a certain Mortgage, bearing the date **03/02/2010**, made by **DWAYNE J. KUIPER and DEBRA KUIPER, HIS WIFE** to **Archer Bank** on real property located **Cook County Recorder**, in State of Illinois, with the address of **4989 W. 183RD ST., COUNTRY CLUB HILLS, IL, 60478** and further described as:

Parcel ID Number: **31-04-200-009-0000**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 1017308029 Modified by 1317257286**, on **06/22/2010**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: **See attached.**
Current Beneficiary Address: **3639 North Broadway St., Chicago IL, 60613**

Dated this **02/10/2016**

Lender: **Byline Bank f/k/a North Community Bank, successor by merger with Archer Bank**

By: **Brenda Latorre**
Its: **Assistant Vice President**

S Yes
P 3
S N
M N
SC Yes
E Yes
OT on

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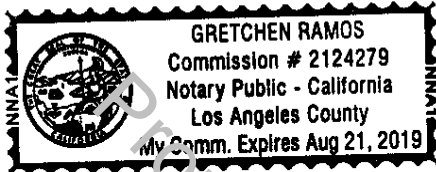
STATE OF CALIFORNIA, LOS ANGELES COUNTY

On **February 10, 2016** before me, the undersigned, a notary public in and for said state, personally appeared **Brenda Latorre**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public **Gretchen Ramos**

Commission Expires: **08/21/2019**



Property of Cook County Clerk's Office

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PARCEL A:

THAT PART OF THE NORTH 50 ACRES OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE NORTH LINE OF SAID WEST HALF WHICH IS 1143.11 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID WEST HALF A DISTANCE OF 497.0 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID WEST HALF A DISTANCE OF 175.29 FEET TO THE EAST LINE OF SAID WEST HALF; THENCE NORTH ALONG SAID EAST LINE, A DISTANCE OF 497.0 FEET TO THE NORTHEAST CORNER OF SAID WEST HALF; THENCE WEST ALONG THE NORTH LINE OF SAID WEST HALF A DISTANCE OF 175.29 FEET TO THE PLACE OF BEGINNING:

ALSO

THE EAST HALF OF PARCEL B: PARCEL B LEGALLY DESCRIBED AS FOLLOWS: THAT PART OF THE NORTH 50 ACRES OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF SAID WEST HALF WHICH IS 967.82 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID WEST HALF A DISTANCE OF 497.0 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID WEST HALF, A DISTANCE OF 175.29 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID WEST HALF A DISTANCE 497.0 FEET TO THE NORTHLINE OF SAID WEST HALF; THENCE WEST ON SAID NORTH LINE, A DISTANCE OF 175.29 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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