



Doc#: 1604818015 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 02/17/2016 09:16 AM Pg: 1 of 2

When Recorded Mail To:
Ditech Financial LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 68730743

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by SHARIL K. MORAIN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 03/12/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0411804305.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 16-07-413-038-0000 -

Property more commonly known as: 648 WASHINGTON BLVD UNIT B, OAK PARK, IL 60302-0000. -

Dated on 1/21/2016 (MM/DD/YYYY)
DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

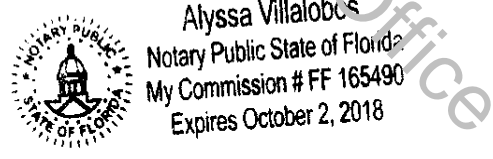
By: *Lauren Zook*
Lauren Zook VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 1/21/2016 (MM/DD/YYYY), by Lauren Zook as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Alyssa Villalobos
Alyssa Villalobos
Notary Public - State of FLORIDA
Commission expires: 10/02/2018



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 393456627 @@ DOCR T1916014215 [C-3] RCNIL1



D0014663878

3 yes
2 2
3 ✓
1 No
3 yes
1 yes
1 NTC

UNOFFICIAL COPY

Loan No: 68730743

'EXHIBIT A'

PARCEL 1: PARCEL 648 'B': LOT 5 (EXCEPT THE NORTH 55 FEET, EXCEPT THE WEST 35 FEET, AND EXCEPT THE EAST 120.66 FEET THEREOF) IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 2 IN OGDEN AND JONES SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 640-'AP' THE SOUTH 11.0 FEET OF THE WEST 35 FEET IN COOK COUNTY, ILLINOIS PARCEL 648-'BB' THE EAST 5.64 FEET ALL OF SAID PARCELS BEING OF A TRACT OF LAND DESCRIBED AS FOLLOWS: LOT 5 (EXCEPT THE NORTH 55 FEET THEREOF) IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 2 IN OGDEN AND JONES SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF AFORESAID PARCELS AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 86569683 AND CREATED BY DEED RECORDED AS DOCUMENT 86572226, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office