

# UNOFFICIAL COPY



1604819037

Recording Requested and Prepared By:  
**EverBank**  
301 W Bay Street  
Jacksonville, FL 32202  
TANKINA LARRAMORE - EVERHOME

Doc#: 1604819037 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/17/2016 09:52 AM Pg: 1 of 3

And When Recorded Mail To:  
**EverBank CC309**  
301 W Bay Street  
Jacksonville, FL 32202

MERS MIN#: 100063415420218739 PHONE#: (888) 679-6377  
Customer#: 1 Service#: 415270RL1 +  
Loan#: 1542021873

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge the beneficial owner has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DENIS ZLATOV AN UNMARRIED MAN  
Original Mortgagee: EVERBANK

Mortgage Dated: JANUARY 25, 2010 Recorded on: FEBRUARY 19, 2010 as Instrument No. 1005008042 in Book No. --- at Page No. ---

Property Address: 1536 BUXTON CT UNIT D2, WHEELING, IL 60090-0000 -  
County of COOK, State of ILLINOIS  
PIN# 03-09-402-022-1056 ✓

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 22, 2016  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR  
EVERBANK ITS SUCCESSORS AND ASSIGNS

By: \_\_\_\_\_  
Julie McCombs, Assistant Secretary

S yes  
P 3  
S /  
M No  
SC yes  
E yes  
INT /

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Loan#: 1542021873 Srv#: 415290RL1  
Page 2

State of FLORIDA }  
County of DUVAL } ss.

On **JANUARY 22, 2016**, before me, **C. Ronemous**, a Notary Public, personally appeared **Julie McCombs**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.  
Witness my hand and official seal.

  
(Notary Name): **C. Ronemous**



**C RONEMOUS**  
**NOTARY PUBLIC**  
**STATE OF FLORIDA**  
**Comm# FF079021**  
**Expires 4/6/2018**

Property of Cook County Clerk's Office

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## EXHIBIT "A"

### LEGAL DESCRIPTION

LOAN NO.: 1542021873

#### EXHIBIT "A"

SITGATE IN THE COUNTY OF COOK, STATE OF ILLINOIS:

PARCEL 1: UNIT NO. 1-1-6-R-D-2 IN LEXINGTON COMMONS II COACH HOUSES CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF A PARCEL OF LAND, BEING A PART OF LOTS 1, 2 AND 3 OF SPRINGVIEW MANOR HOMES, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NO. 24736, . RECORDED NOVEMBER 30, 1981 AS DOCUMENT NO. 26072210 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT NUMBER G-1-1-6-R-D-2 AS DELINEATED ON AFORESAID PLAT OF SURVEY.