**UNOFFICIAL COPY** 

This document was prepared by:

Carrie A. Dolan Cohon Raizes & Regal LLP 208 S. LaSalle Street, Suite 1860 Chicago, IL 60604

and after recording should be returned to:

Tiah Murrar Urban Partnership Bank PO Box 19260 Chicago, IL 60612-0260



Doc#: 1604829065 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/17/2016 03:05 PM Pg: 1 of 3

## RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, that Urban Partnership Bank, of the County of Cook and State of Illinois, as assignee of the Federal Deposit Insurance Corporation (FDIC), as receiver for ShoreBank formerly known as The South Shore Bank of Chicago, a failed bank, pursuant to the Purchase and Assumption Agreement dated 8-20-10 between Urban Partnership Bank and the FDIC as receiver and individually, for and in consideration of the payment of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Andre Bennett and Lolita C. Bennett, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that it may have acquired in, through or by that certain mortgage and assignment of rents dated February 29, 2008 and recorded with the Office of the Cook County, Illinois, Recorder of Deeds on June 3, 2008 as document numbers 0815504081 and 0815504082 respectively, as to the property as described on Exhibit A attached hereto and made a part hereof, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF, Urban Partnership Bank has caused these presents to be signed by its officer, as of the 11th day of February, 2016.

URBAN PARTNERSHIP BANK

Authorized Stone

Loan no. 66043

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Bm

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## **UNOFFICIAL COPY**

| STATE OF ILLINOIS | ) |     |
|-------------------|---|-----|
|                   | ) | SS. |
| COUNTY OF COOK    | ) |     |

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-authorized signer, personally known to me to be an officer of Urban Partnership Bank, and personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that s/he signed, sealed and delivered said instrument as his/her free and voluntary act and as the free and voluntary act of Urban Partnership Bank, for the uses and purposes therein set forth.

GIVFN under my hand and notarial seal this 16th day of February, 2016.

Molumy Junes Notary Public

County Clark's Office

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## **UNOFFICIAL CC** Exhibit A

Legal Description:

Lot 21 and 22 in Block 12 in Fairmont, being a subdivision of the East ½ of the Southwest ¼ of the Southeast ¼ of Section 3, Township 37 North, Range 14, East of the Third Principal Meridian, South of Chicago, Rock Island and Pacific Railroad, in Cook County, Illinois.

Probably of County Clarks Office

Address of Real Estate: 310 E. 95th Street, Chicago, IL 60619

P.I.N.: 25-03-326-034-0000; 25-03-326-035-0000