

# UNOFFICIAL COPY

Doc#: 1604949244 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/18/2016 11:22 AM Pg: 1 of 3

Prepared By and Return To:  
Heather Neal  
Collateral Department  
Meridian Asset Services, Inc.  
780 94<sup>th</sup> Avenue N., Suite 102  
St. Petersburg, FL 33702  
(727) 497-4650

**PIN# 01273020060000**

Space above for Recorder's use

Loan No: 2306005  
Svr Ln No: 1402986958



2009476

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 4**, whose address is C/O **ALTISOURCE ASSET MANAGEMENT CORPORATION, 1110 STRAND STREET, SUITE 2A, CHRISTIANSTED, USVI 00820, (ASSIGNOR)**, does hereby grant, assign and transfer to **WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST A**, whose address is **1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM, CALIFORNIA 92806, (ASSIGNEE)**, its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 9/28/2006

Original Loan Amount: \$1,473,000.00

Executed by (Borrower(s)): **ERROL S OZTEKIN AND KIMBERLY L. OZTEKIN, HIS WIFE IN JOINT TENANCY WITH RIGHT OF SURVIVORSHIP**

Original Lender: **BANK OF AMERICA, N.A.**

Filed of Record: In Book/Liber/Volume N/A, Page N/A.

Document/Instrument No: **628456045** in the Office of County Recorder of **COOK** County, IL, Recorded on **10/11/2006**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **7 PACER TRAIL, SOUTH BARRINGTON, ILLINOIS 60010**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 12-21-15

**CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 4**

By: **KATHLEEN COLLINS**

Title: **VICE PRESIDENT**

**FAY SERVICING, LLC AS ATTORNEY IN FACT  
FOR CHRISTIANA TRUST, A DIVISION OF  
WILMINGTON SAVINGS FUND SOCIETY, FSB,  
NOT IN ITS INDIVIDUAL CAPACITY BUT AS  
TRUSTEE OF ARLP TRUST 4**

Witness Name: **JOHN MURILLO**

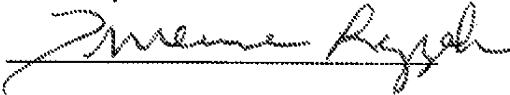
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On 12/22/11, before me, TRUEANNE LESZZAK, a Notary Public, personally appeared KATHLEEN COLLINS, VICE PRESIDENT of/for FAY SERVICING, LLC AS ATTORNEY IN FACT FOR CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 4, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct. I further certify KATHLEEN COLLINS, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **TRUEANNE LESZZAK**  
My commission expires: **4/5/2019**



TRUEANNE LESZZAK  
MY COMMISSION # FF 217425  
EXPIRES: April 5, 2019  
Bonded thru Budget Notary Services

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## EXHIBIT "A"

Lot 47 in Cutters Run of South Barrington Subdivision of the West half of the Northwest quarter of Section 34 and the Southwest quarter of the Southwest quarter of Section 27, Township 42 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded April 6, 1990 as document 90156829, in Cook County Illinois

PIN: 01-27-308-006