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Doc#: 1604950160 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/18/2016 12:13 PM Pg: 1 of 2

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 25-02-111-012-0000

_____[Space Above This Line For Recording Data]_____

Loan No.: 1457318190
FNMA Loan No.: 1731217859

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, a certain Mortgage, dated February 4, 2013 and recorded on February 25, 2013, made and executed by **JERREECE JACKSON AND ROSSIE JACKSON** to and in favor of **JPMORGAN CHASE BANK, N.A.**, upon the following described property situated in **COOK** County, State of Illinois:

Property Address: 816 E 90TH PL, CHICAGO, IL 60619

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS:

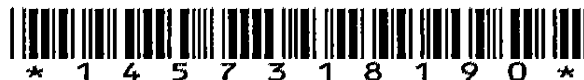
ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC #0010699799, ID# 25-02-111-012-0000, BEING KNOWN AND DESIGNATED AS:

LOT 11 IN BLOCK 7 IN DAUPHIN PARK, A SUBDIVISION OF THAT PART OF THE NORTH 3/4 OF THE WEST 1/2 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORE COMMONLY KNOWN AS 816 E 90TH PL, CHICAGO, IL 60619
TAX/PARCEL ID: 25-02-111-012-0000

such Mortgage having been given to secure payment of **Fifty Six Thousand Three Hundred Eighty Eight and 00/100ths (\$56,388.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1305608668), in the Recorder's Office of **COOK** County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/6/2015.



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Zatara Pridgett

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 6 day of October 2015, before me appeared Zatara Pridgett to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Zatara Pridgett acknowledged the instrument to be the free act and deed of the said entity.



[Signature]
Signature of Person Taking Acknowledgment
KATRINA MARIE JOHNSON

Printed Name
Notary
Title or Rank

Serial Number, if any: 68375

(Seal)



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