UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

Doc#. 1604950215 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/18/2016 12:50 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: AR THURENE MARKS

Loan Number: 00897416095

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK**, **SBM TO FIFTH THIRD BANK** (**WESTERN MICHIGAN**) mortgaget of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRYCE WILLIFORL AND JENNIFER PICCIONE, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD BANK (W. STERN MICHIGAN)

Original Instrument No: 1503449081 Original Deed Yook: NA Original Deed Page: NA

Date of Note: 02/02/2015 Original Recording Date: 02/03/2015

Legal Description: LOT 8 IN BLOCK 2 IN MANUS' INDIAN HILL SUBDIVISION OF THOSE PARTS OF THE NORTH HALF OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF THE NORTH EAST QUARTER OF SAID SECTION 28, 5/17 CHAINS SOUTH OF THE NORTH WEST CORNER THEREOF; THENCE SOUTH 7.74 CHAINS,; THENCE FAST 4.98 CHAINS TO THE WEST LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTH WESTERN RAILROAD; THENCE NORTH WESTERLY ALONG SAID RIGHT OF WAY LINE TO PLACE OF BEGINNING OTHERWISE KNOWN AS LOT 6 IN ASSESSOR'S SUBDIVISION (UNRECORDED) ALSO THAT PART OF THE NORTH HALF OF THE NORTH WEST QUARTER OF SAID SECTION 28, LYING BETWEEN RIDGE ROAD AND SAID RIGHT OF WAY OF THE CHICAGO AND NORTH WESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

PIN #: <u>05-28-102-007-0000</u> County: <u>Cook County</u>, State of IL

Property Address: 91 HIGH ST, WINNETKA, IL 60093

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 32/17/2016.

FIFTH THIRD BANK, SBM TO FIFTH THIRD

BANK (WESTERN MICHIGAN)

By: KRIS KLEEHAMER
Title: Vice-President

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State of OH County of Hamilton }

This instrument was acknowledged before me on 02/17/2016 by KRIS KLEEHAMER, Vice-President of FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: SALLY KNOX My Commission Expires:

Property of Cook County Clark's Office 05/18/2016