

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1604956024 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/18/2016 08:54 AM Pg: 1 of 1

When Recorded return to:

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Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **THOMAS M NISBET AND PAULINA A NISBET-DASSE** to **JPMORGAN CHASE BANK, N.A.**, dated **01/12/2012** and recorded on **01/25/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1202546022** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

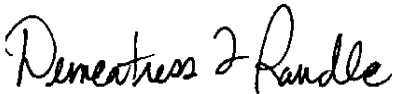
LOT 25 (EXCEPT THE NORTH 22 FEET THEREOF), ALL OF LOT 26 AND LOT 27 (EXCEPT THE SOUTH 13 FEET THEREOF) IN BLOCK 2 IN HIGHLAND ADDITION TO LONGWOOD, BEING A RESUBDIVISION OF CALUMET HIGHLANDS, A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **25-07-102-021-0000**

Property Address: **9553 S OAKLEY AVE CHICAGO, IL 60643**

Witness the due execution hereof by the owner and holder of said mortgage on **02/16/2016**.

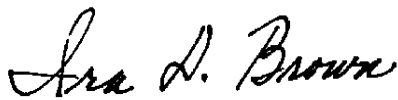
JPMORGAN CHASE BANK, N.A.



Demeatress L. Randle
Vice President

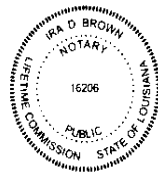
State of LA }
Parish of Ouachita }

On **02/16/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 1850032210



MIN:

MERS Phone (if applicable): **1-888-679-6377**