## **UNOFFICIAL COPY**

Doc#. 1604957070 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/18/2016 10:40 AM Pg: 1 of 2

Prepared by, Recording Requested By and Return to: Charles Brown Brown & Associates 2316 Southmore Pasadena, TX 77502 713-941-4928

Client Id: GS/AOL Loan #: 16382356



## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, N.A., ITS SUCCESSORS AND ASSIGNS, whose address is c/o The Goldman Sachs Group, Inc., 601. Cornection Drive, 5th Floor, Irving, TX 75039, does hereby assign and transfer to MTGLQ INVESTORS, L.P. fo ever and without recourse, whose address is c/o The Goldman Sachs Group, Inc., 6011 Connection Drive, 5th Foo, Irving, TX 75039, all its right, title and interest in and to the described Mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by CHARLES CORDERO, HUSBAND AND WIFE AND MARIA LOURDES DE CORDERO to WASHINGTON MUTUAL BANK, FA for \$125,165.00 dated 7/15/2002 of record on 7/23/2002 at Document Number 20804714, in the COOK County Clerk's Office, State of ILLINOIS.

Property Address: 3137 SOUTH 52ND COURT, CICERO, ILLINOIS 60:04

Legal description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK

Legal description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: THE NORTH 5 FEET OF LOT 29 AND ALL OF LOT 30 IN BLOCK 1 IN J.O. OSBORNE'S ADDITION TO HAWTHORNE, A SUBDIVISION OF BLOCKS 1 AND 2 AND THOMAS F. BALDWIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUPJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINEI AL RIGHTS OF RECORD, IF ANY.

Parcel: 16-33-107-016-0000

Executed this JAN 2 6 2016

JPMORGAN CHASE BANK, N.A. BY ITS ATTORNEY IN FACT MTGLO INVESTORS, L.P.

By: STAN BACH Title: VICE PRESIDENT

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## ACKNOWLEDGMENT

STATE OF TEXAS

**COUNTY OF DALLAS** 

This instrument was acknowledged before me on \_\_\_\_\_JAN 2 6 2016 by STAN BACH the VICE PRESIDENT of of MTGLQ Investors, L.P. as attorney in fact for JPMORGAN CHASE BANK, N.A., ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

All mounte

Notary Public in and for the State of Texas

Notary's Printed Name 
My Commission Expires:

For \$125,165.00 dated 7/15/2002



