

# UNOFFICIAL COPY



Doc#: 1604915036 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/18/2016 02:53 PM Pg: 1 of 3

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
JOHNATHAN S CHANEY

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

MERS MIN#: 10097410011005533 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1131455RL1



Loan#: 6850341842

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same.

Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOSEPH A SCHILLACI AND PAMELA A SCHILLACI, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: OCTOBER 11, 2011 Recorded on: OCTOBER 21, 2011 as Instrument No. 1129404202 in Book No. --- at Page No. ---

Property Address: 14 SWEETWOOD COURT, INDIAN HEAD PARK, IL 60525-0000

County of COOK, State of ILLINOIS

PIN# 18-20-106-036-0000

Legal Description: See Attached Exhibit

S Yes  
P 3  
S 1  
M No  
SC Yes  
E Yes  
INT Yes

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Loan#: 6850341842 Srv#: 1131155RL1  
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 21, 2016**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS**

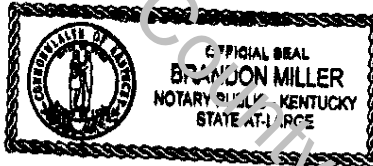
By:   
**April Ferguson, Assistant Secretary**

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **JANUARY 21, 2016**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Brandon Miller**  
My Commission Expires: **08/20/2017**



Clerk's Office

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6850341842- IL

## EXHIBIT A

**PARCEL 1: LOT 3-31-5 IN ACACIA UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST ¼ OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1971 AS DOCUMENT NO. 21713148, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: EASEMENT OF INGRESS AND EGRESS OVER OUTLOT 4 TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF PROTECTIVE COVENANTS BY ACACIA ASSOCIATION, DATED JUNE 3, 1971 AND RECORDED JUNE 4, 1971 AS DOCUMENT NO. 21500656 AND THE SECOND SUPPLEMENTARY DECLARATION DATED SEPTEMBER 6, 1972 AND RECORDED SEPTEMBER 13, 1972 AS DOCUMENT NUMBER 22048779.**