## UNOFFICIAL COPY

Warranty Deed



Doc#: 1604919068 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/18/2016 12:14 PM Pg: 1 of 3

NORTH AMERICAN TITLE COMPANY 16-261633

Above Space for Recorder's Use Only

THE GRANTORS, Jon-Micheal A. Wheat and Stephanie Wheat, husband and wife, of Chicago, Illinois, for and in consideration of TEN AND 00/100 DOLLARS (\$10.00), and other good and valuable consideration in hand paid, CONVEY AND WARRANT TO GRANTEES, Michael LaMonica and Emily LaMonica, husband and wife, of Chicago, Illinois, not as tenants in common or as joint tenants but as tenants by the entirety, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

#### SEE ATTACHED EXTIBIT A

SUBJECT TO: General real estate taxes for 2015 and subsequent years; covenants, conditions and restrictions of record; building lines and easements, if any and public and utility easements;

hereby releasing and waiving all rights under and by virtue of the H mestead Exemption Laws of the State of Illinois.

Permanent Real Estate Tax Number: 14-29-310-055-1001

Address of Real Estate: 2620 N. Racine Ave. #1N, Chicago, Illinois, 60614

| REAL ESTATE TRANSFER TAX |              |               | 18-Feb-2016   |
|--------------------------|--------------|---------------|---------------|
|                          |              | COUNTY:       | 408.75        |
|                          |              | ILLINOIS:     | 817.50        |
|                          |              | TOTAL:        | 1,226.25      |
| 14-29-31                 | 0-055-1001 2 | 0160201671034 | 1-583-417-920 |

| REAL ESTATE TRAN   | 18-Feb-2016    |            |
|--------------------|----------------|------------|
|                    | CHICAGO:       | 6,131.25   |
|                    | CTA:           | 2,452.50   |
|                    | TOTAL:         | 8,583.75 * |
| 14-29-310-055-1001 | 20160201674024 | 1          |

\* Total does not include any applicable penalty or interest due.



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### **UNOFFICIAL COPY**

| STATE OF $\overline{\mathcal{I}}$ | )    | 9.0 |    |
|-----------------------------------|------|-----|----|
| COUNTY OF                         | COOK | )   | SS |

I, the undersigned, a Notary Public in and for said County and State, DO HEREBY CERTIFY that JON-MICHEAL A. WHEAT AND STEPHANIE WHEAT, personally known to me to be the same individuals whose names are subscribed to the foregoing instrument, appeared before me has 1st day of foregoing., 2016, in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal on February 1, 2016

Notary Public

My Commission expires: Nou

Description Clarks Office

NADINE K BRYANT Official Seal Notary Public - State of Illinois y Commission Emires Mov 9, 2014

Prepared By: Collins & Burton, Ltd. 1300 W. Belmont Ave., Ste. 405 Chicago, Illinois 60657

After Recording Return to:

3700 W DWGN Ave SteE

Lincolnwood, 1260712

Send Subsequent Tax Bills to:

Michael & Emily LaMonica 2620 N. Racine Ave. #1N Chicago, IL 60614

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# UNOFFICIAL COPY

15826-16-261633-IL

Property Address: 2620 N. Racine Avenue, Unit 1N, Chicago, IL 60614

Parcel ID:

14-29-310-055-1001

### PARCEL 1:

UNIT NUMBER 1N IN THE 2620 NORTH RACINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 16 AND 17 IN THE SUBDIVISION OF THE EAST 1/2 TOGETHER WITH THE EAST 8 FEET OF THE WEST 1/2 OF LOT 1 IN EXECUTOR'S OF JONES AND OTHERS SUBDIVISION OF BLOCK 44 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL WERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ANTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0727015025, TOCFTHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE G-2 AND STORAGE SPACE S-4, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0727015025.