

# UNOFFICIAL COPY



Doc#: 1604919086 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/18/2016 12:40 PM Pg: 1 of 3

This Instrument Prepared by:  
Certified Document Solutions  
c/o Attorney Margaret C. Daun  
17345 Civic Drive, Unit 1961  
Brookfield, WI 53045

Return and mail tax statements to:  
Omar Enriquez  
5550 South Princeton Avenue  
Chicago, IL 60621

Reference Number: RMS-462764-  
REO

Property Tax ID#: 20-16-201-057

Return to:

**Linear Title & Closing**  
**Attn: Recording Department**  
**127 John Clarke Rd.**  
**Middletown, RI 02842**

## SPECIAL WARRANTY DEED

THIS DEED made and entered into on this 14 day of Jan 2016, by and between **URBAN FINANCIAL OF AMERICA, LLC**, a mailing address of 5222 Cypress Creek Parkway, Houston, TX 77069 hereinafter referred to as Grantor(s) and **OMAR ENRIQUEZ, A SINGLE MAN**, a mailing address of 5550 South Princeton Avenue, Chicago, IL 60621, hereinafter referred to as Grantee(s).

WITNESSETH: That the said Grantor, for and in consideration of the sum of \$10,000.00, cash in hand paid, the receipt of which is hereby acknowledged, have this day given, granted, bargained, sold, conveyed and confirmed and do by these presents give, grant, bargain, sell, convey and confirm unto the said Grantee(s) the following described real estate located in Cook County, Illinois:


SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

SUBJECT TO EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, AND LIMITATIONS OF RECORD, IF ANY.

TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee(s) and unto the heirs, administrators, successors or assigns of the Grantee(s) forever in fee simple.

Grantor hereby warrants to the Grantee(s) that title to the subject real property described herein is the same quality which was received by the Grantor. Grantor's warranty is limited solely to matters arising from the acts or omissions of the Grantor occurring solely during the period of the Grantor's ownership of the subject real property. This limited warranty is binding upon the Grantor, its successors and assigns.



*RUSTO*

REAL ESTATE TRANSFER TAX		18-Feb-2016
	CHICAGO:	75.00
	CTA:	30.00
	<b>TOTAL:</b>	<b>105.00 *</b>

20-16-201-057-0000 | 20160101660445 | 1-919-765-056

\* Total does not include any applicable penalty or interest due.

### REAL ESTATE TRANSFER TAX 18-Feb-2016

	COUNTY:	5.00
	ILLINOIS:	10.00
	<b>TOTAL:</b>	<b>15.00</b>

20-16-201-057-0000 | 20160101660445 | 0-562-203-200

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Whenever used, the singular name shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Tax ID No.: 20-16-201-057

IN WITNESS WHEREOF, the said Grantor has hereunto set their hand and seal on this 14 day of Jan, 2016

URBAN FINANCIAL OF AMERICA, LLC  
BY: REVERSE MORTGAGE SOLUTIONS, INC. AS ATTORNEY-IN-FACT

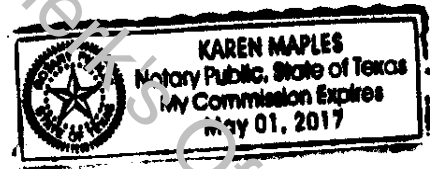
By [Signature]  
Print Name: Rochiti Martinez, Assistant Vice President

Title: Assistant Vice President

STATE OF TX  
COUNTY OF Dallas

On the 14 day of Jan in the year 2016 before me, the undersigned, a Notary Public personally appeared Rochiti Martinez Ausp (Title of Office) on behalf of REVERSE MORTGAGE SOLUTIONS, INC. AS ATTORNEY-IN-FACT FOR URBAN FINANCIAL OF AMERICA, LLC, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person(s) upon behalf of which the individual(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the county and state above.

Karen Maples  
Notary Public  
Printed Name: Karen maples  
My Commission expires 5/1/17



MUNICIPAL TRANSFER STAMP (If Required) Cook COUNTY/ILLINOIS TRANSFER STAMP

No title search was performed on the subject property by the preparer. The preparer of this deed makes neither representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and /or their agents; no boundary survey was made at the time of this conveyance.

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**EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, CITY OF CHICAGO, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

THE SOUTH TWENTY-FIVE (25) FEET OF LOT THREE (3) IN BLOCK THREE (3) IN MARGARET JOHNSTON'S SUBDIVISION OF LOT TWENTY-SEVEN (27) IN SCHOOL TRUSTEES SUBDIVISION OF SECTION SIXTEEN (16), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL ID #20-16-201-057

THIS BEING THE SAME PROPERTY CONVEYED TO URBAN FINANCIAL OF AMERICA, LLC FROM THE JUDICIAL SALES CORPORATION IN A DEED DATED NOVEMBER 24, 2015 AND RECORDED DECEMBER 21, 2015 IN INSTRUMENT NO. 1535544050.

Property Address: 5550 S. Princeton Ave, Chicago, IL 60621

Cook County Clerk's Office