

# UNOFFICIAL COPY



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Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/18/2016 09:18 AM Pg: 1 of 5

## MEMORANDUM OF LEASE

This Memorandum of Lease is made as of the 11 day of February, 2016.

As of the 2<sup>nd</sup> day of June, 2012, Ann & Robert H. Lurie Children's Hospital of Chicago, an Illinois not-for-profit corporation, formerly known as The Children's Memorial Hospital ("Lessor") and DePaul University, an Illinois not-for-profit corporation ("Lessee") entered into a Lease of Unspecified Spaces in a Parking Garage (the "Lease") for a period of 20 years, commencing March 1, 2013, with two five-year extensions, and earlier termination options, burdening the property legally described on the attached Exhibit A.

Lessee acknowledges that in accordance with the terms of the Lease, Lessor has assigned all of its right, title and interest, as Lessor, in the Lease to Lincoln Fullerton REIT Property LLC, a Delaware limited liability company ("Assignee of Lessor") as of the date hereof and Lessor (Ann & Robert H. Lurie Children's Hospital of Chicago) shall have no obligations or liability under the Lease after the date hereof accruing from and after the date hereof.

This Memorandum of Lease may be executed in counterparts, each of which shall be deemed an original and all of which, when taken together, shall constitute one Memorandum of Lease.

[Signature pages follow]

S Y  
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ASSIGNEE OF LESSOR:

LINCOLN FULLERTON REIT PROPERTY LLC,  
a Delaware limited liability company

By: Lincoln Fullerton REIT, Inc.,  
its sole member

By: [Signature]  
Name: JAMES R. WALSH  
Title: VICE PRESIDENT

State of Illinois)

) SS

County of Cook )

Signed and sworn to before me on February 10<sup>th</sup>, 2016, by JAMES R. WALSH as VICE PRESIDENT  
of Lincoln Fullerton REIT Property LLC, a Delaware limited liability company.

[Signature]  
(Signature of Notary Public)

(Seal)



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## EXHIBIT A

LOTS 5 THROUGH 18 IN SUBDIVISION OF BLOCK 8 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1848 AND RE-RECORDED SEPTEMBER 24, 1877 AS DOCUMENT NUMBER 151621, IN COOK COUNTY, ILLINOIS.

Address: 2316-2348 North Lincoln, Chicago, IL

PIN: 14-33-100-006 through - 009

14-33-100-025 through - 033

14-33-100-039 through - 040