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This document was prepared by, and after recording return to:

Michael F. Csar Drinker Biddle & Reath LLP 191 North Wacker Drive Suite 3700 Chicago, Illinois 60606

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Doc#: 1604919013 Fee: \$46.0 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough

Cook County Recorder of Deeds Date: 02/18/2016 09:18 AM Pg: 1 of 5

MEMORANDUM OF LEASE

This Memorandum of Lease is made as of the ______ day of February, 2016.

As of the 2'.nd day of June, 2012, Ann & Robert H. Lurie Children's Hospital of Chicago, an Illinois not-for-profit corporation, formerly known as The Children's Memorial Hospital ("Lessor") and Del'aul University, an Illinois not-for-profit corporation ("Lessee") entered into a Lease of Unspecified Spaces in a Parking Garage (the "Lease") for a period of 20 years, commencing March 1, 2013, with two five-year extensions, and earlier termination options, burdening the property legally described on the attached Exhibit A.

Lessee acknowledges that in accordance with the terms of the Lease, Lessor has assigned all of its right, title and interest, as Lessor, in the Lease to Lincoln Fullerton REIT Property LLC, a Delaware limited liability company ("Assignee of Lessor") as of the date hereof and Lessor (Ann & Robert H. Lurie Children's Hospital of Chicago) shall have no obligations or liability under the Lease after the date hereof accruing from and after the date hereof.

This Memorandum of Lease may be executed in counterparts, each of which shall be deemed an original and all of which, when taken together, shall constitute one Memorandum of Lease.

[Signature pages follow]

S_A SCY INT CB

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IN WITNESS WHEREOF, Lessor, Lessee and Assignee of Lessor have caused this Memorandum of Lease to be executed as of the date first above written.

LESSOR:		
	Ann & Robert H. Lurie Children's Hospital of Chicago, an Illinois not-for-profit corporation, formerly known as The Children's Memorial Hospital By: Patrick M. Magoon Title: President and Chief Executive Officer	
State of Illinois) SS		
County of Cook)		
Signed and sworn to before me on February and Chief Executive Officer of Ann & Robe Official Seal Annel Hilgen Notary Public State of Illinois My Commission Expires 02/19/2018		
State of Illinois)) SS	C	
County of Cook)		
Signed and sworn to before me on February	, 2016, by, as of DePaul University.	
	(Signature of Notary Public)	
(Seal)		

84412520.2

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IN WITNESS WHEREOF, Lessor, Lessee and Assignee of Lessor have caused this Memorandum of Lease to be executed as of the date first above written.

Memorandum of Lease to be executed as of the date first above written.			
LESSOR:			
	Ann & Robert H. Lurie Children's Hospital of Chicago, an Illinois not-for-profit corporation, formerly known as The Children's Memorial Hospital		
	By: Name: Title:	Patrick M. Magoon President and Chief Executive Officer	
State of Illinois			
County of Cook)			
Signed and sworn to before me on Februa y and Chief Executive Officer of Ann & Rose	rt H. Luri		
(Seal)	LESSEE	D _C	
	DePaul I	University	
	By: Name: Title:	JEFFRAY BOTHLE EXECUTIVE VICE PRESIDENT	
State of Illinois)) SS			
County of Cook)	ſ		
Signed and sworn to before me on February VIGT PESIDEN	of DePa	2016, by Terrecy Bettles, as Executive ul University.	
OFFICIAL SEAL RICK A RAQUEE (Seal) Notary Public - State of Illinois My Commission Expires Aug 16, 2019	(Signatu:	re of Notary Public)	
84412520.2			

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ASSIGNEE OF LESSOR:

LINCOLN FULLERTON REIT PROPERTY LLC, a Delaware limited liability company

By:

Lincoln Fullerton REIT, Inc.,

its sole member

Name:

DOOR TO OF State of Illinois)

County of Cook

Signed and sworn to before me on February 10th, 2016, by AMES R. WALSI as VICE PRESIDENT of Lincoln Fullerton REIT Property LLC, a Delaware limited liability company.

(Signature ci Notary Public)

(Seal)

OFFICIAL SEAL G. VAN MOER Notary Public, State of Illinois Commission Expires 09/12/18

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EXHIBIT A

LOTS 5 THROUGH 18 IN SUBDIVISION OF BLOCK 8 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1848 AND RE-RECORDED SEPTEMBER 24, 1877 AS DOCUMENT NUMBER 151621, IN COOK COUNTY, ILLINOIS.

Address: 2316-2348 North Lincoln, Chicago, IL

PIN: 14-33-100-006 through - 009

14-33-100-025 through - 033

14-33-100-079 through - 040