**UNOFFICIAL COPY** 

Recording Requested By: PNC BANK NATIONAL ASSOCIATIONAL

When Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101



Doc#: 1604929017 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 02/18/2016 10:40 AM Pg: 1 of 3



## **RELEASE OF MORTGAGE**

PNC BANK NATIONAL AS'50 NATION #:xxxxxxxxxx169063 "STOLECKI" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESE'VES that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by MARIUSZ STOLECKI, AND AN'NA STOLECKI, HUSBAND AND WIFE, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 12/10/2005 Recorded: 01/12/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0601235215, Joes hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and dis :harge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 12-30-402-052-1037
Property Address: 40 KING ARTHUR CT, UNIT #17, NORTHLAKE, IL 60164

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NT WAS STANDED INTO

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RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB

On - JAN 2 5 2016

Pam Stefanski, Authorized Representative

STATE OF Ohio COUNTY OF Cuyahoga

On JAN 2 5 7016 , before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Pam Stefanski, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MICHAEL BURKES

Notary Expires: 05/30/2017

S S S S S M

Michael Burkes, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio My Commission Expires May 30, 2017

(This area for notarial seal)

Prepared By: Serfilippi, Diane, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

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## **UNOFFICIAL COP**

following described property located in the County of COOK State of Illinois:

UNIT 40-17, IN KING ARTHUR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE KING ARTHUR APARTMENTS OF NORTHLAKE, AND THEKING ARTHUR APARTMENTS OF NORTHLAKE UNIT NO. 2 BEING SUBDIVISION IN THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBITI 'A' TO THE DECLARATION OF CONDOMINIUM OF OWNERSHIP, RECORDED AS DOCUMENT 24767230, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENT, IN COOK COUNTY, ILLINOIS

1000 M Parcel ID#:12-30-402-052-1037

which has the address of 40 KING ACTHUR CT, UNIT #17 Northlake

(Street)

Illinois

60164

ISIA Prop. (belein "Property Address");

[City]

[ZIP Code]