

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1605046059 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/19/2016 11:18 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JOHN J QUIRINO** to **JPMORGAN CHASE BANK, N.A.**, dated **06/24/2013** and recorded on **07/26/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1320716013** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

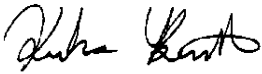
See exhibit A attached

Tax/Parcel Identification number: **27-16-402-018-1002**

Property Address: **15705 RAVINIA AVE UNIT 102 OPLAND PARK, IL 60462-4511**

Witness the due execution hereof by the owner and holder of said mortgage on 02/18/2016.

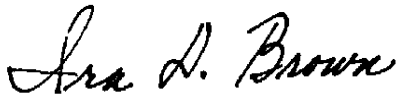
JPMORGAN CHASE BANK, N.A.



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **02/18/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission



Loan No.: 00414511985220

MIN:

MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan: 00414511985220

Exhibit A

UNIT 102 IN CENTENNIAL VILLAGE UNIT 7 CONDOMINIUMS AS DELINEATED ON A PLAT OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN CACHEY'S FIRST CENTENNIAL RE-SUBDIVISION OF LOTS 39 AND 40 IN CENTENNIAL VILLAGE UNIT 7, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

THE EXCLUSIVE USE OF GARAGE SPACE "T" AS SHOWN ON THE PLAT ATTACHED TO THE DECLARATION AFORESAID.

Property of Cook County Clerk's Office