## **UNOFFICIAL COPY**

This instrument was prepared by: Bharathi D 1260 Energy Lane St. Paul, MN 55108

When Recorded Return To: Indecomm Global Services As Recording Agent Only 1260 Energy Lane St. Paul, MN 55108 Doc#. 1605046064 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/19/2016 11:47 AM Pg: 1 of 2

## Satisfaction of Mortgage

Date: **February 12, 2016**MIN: 100188500000010000
MERS Phone: 888-679-6377

Loan: 2001898796 Package: 80220793 Document: 5699665

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of executed by BRANDON PEVNICK, AN UNMARRIED MAN, AND EMILY BERMAN, AN UNMARRIED WOMAN. to Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns (Mortgagee), dated June 12, 2015 and filed for record June 19, 2015 as Document Number 1517001002 for Loan Amoura of \$384,000.00 of the official records of the County Recorder of Cook County, Illinois ,is, with the indebtedness thereby socured, fully paid, satisfied, released and discharged.

This Mortgage Was Re-Recorded On 07/14/2015, As a ocument # 1519518015.

PIN: 14-28-313-058-1006 & 14-28-313-058-1018 \*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 637 W WRIGHTWOOD AVE SIDE 1W, Chicago, IL 60614

)

STATE OF Minnesota

COUNTY Ramsey

) SS

Mortgage E'ectronic Registration Systems, Inc ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its

successors and assigns

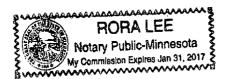
By:

Donna Sue Kurzhal Asर्ा के श Secretary



\*U05699665\*

On February 12, 2016 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Sue Kurzhal the Assistant Secretary of Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Rora Lee, Notary Public

My Commission expires: January 31, 2017

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## **UNOFFICIAL COPY**

## Exhibit A

LOT 1 IN THE SUBDIVISION OF LOTS 12 IN COUNTY CLERK'S DIVISION OF OUTLOT "D" IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95313970, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

