# **UNOFFICIAL CO**

MAIL TO: F160639 SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) ILLINOIS

Doc#. 1605049000 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 02/19/2016 08:41 AM Pg: 1 of 3

Dec ID 20160101664179 ST/CO Stamp 1-338-993-216 ST Tax \$35.00 CO Tax \$17.50 City Stamp 1-367-960-128 City Tax: \$367.50

THIS INDENTURE, made this  $\frac{\sqrt{8}}{\sqrt{8}}$  day of  $\frac{\sqrt{8}}{\sqrt{8}}$ , 2016, between U.S. Bank National Association, as trustee, in trust for registered holders of First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2006-FF18, a corporation created and existing under and by virtue of the laws of the State of Utah and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Raul Salas, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

#### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVINANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditarient and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or deriand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 19-24-214-039-0000 PROPERTY ADDRESS(ES):

6454 South Artesian Avenue, Chicago, IL, 60629

Document Control Officer IN WITNESS WHEREOF, said party of the first part has caused by its and year first above written.

PIDELITY NATIONAL TITLE CHISTOPIST

1605049000 Page: 2 of 3

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U.S. Bank National Association. as trustee, in trust for registered holders of First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2006-FF18, by Select Portfolio Servicing, Inc., as

Attorney in Fact

JAN 28 2016

Chanthaly Many Goldfarb Decument Control Officer

Its

STATE OF UTAH

COUNTY OF SALT LAKE

Emily Estrada , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_\_ Chanthaly Many Goldfarb \_\_\_\_\_ personally known to me to be the \_\_\_\_\_ Document Control Officer for Select Portfolio Servicing, Inc., as Attorney II. Fact for U.S. Bank National Association, as trustee, in trust for registered holders of First Franklin Mortgage Loar. Trust, Mortgage Loan Asset-Backed Certificates, Series 2006-FF18, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Document Control Officer \_, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes if erain set forth.

GIVEN under my hand and official seal this US day of January

My commission expires: Dec. 4, 2018

This Instrument was prepared by: PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300 Chicago, IL 60602

BY: Amanda Griffin

**EMILY ESTRADA** Notary Public State of Utoh Commission Expires on: December 4, 2018

Comm. Number: 680457

PLEASE SEND SUBSEQUENT TAX BILLS TO:

1605049000 Page: 3 of 3

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### **EXHIBIT A**

LOT 19 IN BLOCK 15 IN COBE AND MCKINNON'S 63RD STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIF D PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 6454 South Artesian Avenue, Chicago, IL 60629

| REAL E STATE TRANSFER TAX |               | 17-Feb-2016   |
|---------------------------|---------------|---------------|
|                           | CHICAGO:      | 262.50        |
|                           | CTA:          | 105.00        |
|                           | TOTAL:        | 367.50 *      |
| 19.24.214.039.0063        | 2763101664179 | 1-357-960-128 |

Total does not include a, v applicable penalty or interest due.

| REAL ESTATE TRANSFER TAX 17-Feb-2016 |            |                                |                         |             |
|--------------------------------------|------------|--------------------------------|-------------------------|-------------|
|                                      |            | COUNTY:<br>ILLINOIS:<br>TOTAL: | 17.50<br>35.00<br>12.50 |             |
| 19-24-21                             | 4-039-0000 | 20160101664179                 | 1-338-993-216           | SOME OFFICE |