UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

Doc#. 1605049224 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/19/2016 01:30 PM Pg: 1 of 2

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| corporation of the State ecured Mortga | | HESE PRI | hat the | the American Chartered Bank | | | | | |
|--|-------------------------|--|--------------------------|---|---|---------------------|--|--|--|
| senten MottBe | | ıllinois | | | sideration of the payment | of the indebtedness | | | |
| y the | _ | | 0 | | | | | | |
| ie notes thereby seci | ired, and o | f the sum | of the dollar, | the receipt where | eof is hereby acknowled | lged, does hereby | | | |
| EMISE, RELEASE, CO | ONVEY and (| QUIT Sar | idra J. E. dilield | , not personally but a | as Trustee on behalf of T | he Sandra J. Had- | | | |
| LAIM unto | | field | Revocable '.ivi | in 3 Trust dated May | 16, 2006 | | | | |
| | | (NAME AND ADDRESS) | | | | | | | |
| eirs, legal representat | ives and assi | gns, all the | right, title, | interest claim or | demand whatsoever it r | nav have acquired | | | |
| , Mortgage | , bearing | March 8, | _ | And recorded | March 28 | 2007 | | | |
| rough, | date | • | | | | | | | |
| by a | of | | | | | | | | |
| rtain | | | | | | | | | |
| d recorded in the Re- order's Office of | Cook | County, in | the State of | Illinois | | | | | |
| book | of records, | On Dage | | 0708741125 | 4/ | | | | |
| | | as Docum | nent No. | *************************************** | 7,0 | | | | |
| the premise therein des | scribed, situate | | Cook | , State of | Illir | nois , as | | | |
| e County of | , | | 20011 | , 5000 | | , 40 | | | |
| AND LOTS 6, 7, 8 FARMS, BEING A RANGE 10, EAST (| SUBDIVISI OF THE THI | ION IN THE RD PRINCIP I privileges the | E SOUTHEAS AL MERIDIA | ST 1/4 OF SECT N, IN COOK COU! ng and appertaining. | D COMPANY'S CHIC TION 16, TOWNSHI! NTY, ILLINOIS. | 42 NORTH, | | | |
| ermanent Real Estate In | dex Number(| s): | | | | | | | |
| ***************************** | | | racemb Court F | Palatine, IL 60067-091 | 11 | | | | |
| ddress(es) of premises: | | 938 West Cr | escent Court, F | aladine) 1= 00001 033 | | | | | |
| | and | 938 West Ci and s | | , this | h day of Cb | 2016 | | | |
| ddress(es) of premises: | | | | | day of Cb | 2016 (SEAL | | | |

1605049224 Page: 2 of 2

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| by: | (NAME) | | | | Schaumburg, Illinois 60173 (ADDRESS) | | | |
|--|--|--|----------------------------------|--|---------------------------------------|--|----------------------------------|--|
| | | | | | | | | |
| STATE OF | Illinois | | | ss. | | | | |
| County of | Cook | | | j 55. | | | | |
| I, | | ancy D. I | | | | | | , a notary public |
| in and for said County, in the S personally known to me to be the | | | CERII | ry that of the | | | ie Brady erican Charte | red Ronk |
| personany known to me to be u | ile <u>ISL VICE-FIES</u> | | oratio | | | Alli | ericali Charle | , personally |
| known to me to be the same persons whose names and severally acknowledged the and delivered the said instructions and the said instructions. | at as such <u>1st Vic</u> rument and caused | to he e-Preside | foreg | ecretary of sai oing instrum and | ent, a | oration to b | ore me this Secre oe affixed the | n to me to be the day in person stary, they signed hereto, pursuant |
| to authority given by the Board Act, and as the free and volunta | | | ctors | as ard rumoss | | | ion, as their ir | ee and voluntary |
| Act, and as the nee and voiding | my act of said corpora | 111 011, 101 | uic us | es and i arbosi | es meren | ı set iorui. | | |
| GIVEN Under my hand and | Notary | \$ | eal this | 124 | da | y of te | bNon | , 2016 |
| } | | ~ | | Aar | nez | D. C | mar | may' |
| NANCY Notary Publ | ICIAL SEAL D MARINARO ic - State of Illinois | | | Commission | expires: | NOTARY | 5/28/19 | |
| wy commission | Expires May 28, 2019 | 7 | ı | 1 | , | |)/55. | |
| MAIL TO: | | Schaumburg, IL 60173 ADDRESS OF PROPERTY: | 20 N. Martingale Road, Suite 600 | American Chartered Bank | ТО | 20 N. Martingale Road, Suite 600 Schaumburg, IL 60173 | American Chartered Bank | RELEASE DEED By Corporation |