UNOFFICIAL COPY

Doc#. 1605056036 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/19/2016 09:02 AM Pg: 1 of 3

Record and Return To:

Pierce and Associates 1 N. Dearborn ST. Fl 13 Chicago, IL 50602-4321 PB# 11-26

Prepared by #

Clyde G Johnson **Ditech Financial LLC TMP RG**

7360 S. Kyrene Road Mail Stop T330 Tempe, AZ 85283 (888)315-8733

ASSIGNMENT OF MORTGAGE

hine is

Account #:

PIN #:

30-20-400-046-0000

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is C/O 7360 S. Kyrene Rd. Tempe, AZ 85283, does hereby grant, sell, assign, transfer and convey, unto Ditech Financial LLC, (herein "Assignee"), whose address is 7360 S. Ky ene Rd. T-314, Tempe, AZ 85283, all beneficial interest under a certain Mortgage described below, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. SOM CO

August 22, 2006 Mortgage Date:

Alphonsus Ezimako, Unmarried Mortgage Executed By:

Original Principal Sum: \$100,000.00

Recorded Date: September 18, 2006

N/A Book/Volume: Page/Folio: N/A

Instrument/Document Document #: 0626106062

Number:

Property Street Address: 1425 Wentworth Ave

Calumet City, IL 60409-6036

Cook County: State: IL

See Attached Exhibit "A" for Legal Description

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FEB 0 3 2016 IN WITNESS WHEREOF, the undersigned has executed this Assignment on _

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	GMAC Mortgage, LLC by its Attorney-in-Fact Ditech Financial LLC flk/a Green Tree Servicing LLC
Roam de la lacon	BY: = 32.0 Bo
Witness: Reginald Micou	Name: Edward Sorm
Orachia and	Title: Assistant Vice President
Witness: Christian Angelo	
State of ARIZONA	
County of MARICOPA	
ANALANANA MARIA MA	me, the undersigned, personally appeared Vice President for Ditech Financial LLC f/k/a Green
to me on the basis of satisfactory evidence to the within instrument and acknowledged to capacity(ies), and that by his/her/their signature	SMAC Mortgage, LLC, personally known to me or proved be the individual(s) whose name(s) is (are) subscribed to me that he/she/they executed the same in his/her/their i(s) on the instrument, the individual(s), or the person upon ited the instrument and that such individual made such of Tempe State of Arizona.
appoint to broth the triderogram is the way	Notary Public
and the same and t	Notally Public
Tami Wycoff Notary Public Maricopa County, Arizona My Comm. Expires 03-04-18	I hereby certify that the address of the within named assignee is: 7360 S. Kyrene Rd. T-334: Tempe, A7 85283
Same and the same	

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EXHIBIT A

ALL THAT PARCEL OF LAND IN CITY OF CALUMET CITY, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0612134057, ID# 30204000460000, BEING KNOV/N AND DESIGNATED AS.

LOT 26 AND THE INCIPM 19 FEET OF LOT 25 IN BLOCK 1 IN GOLD COAST FIRST ADDITION, BEING A SUBDIVISION. OF THAT PART OF FRACTIONAL NORTHEAST 1/4 LYING SOUTH OF THE CENTER LINE OF THAT PART OF FRACTIONAL NORTHEAST 1/4 LYING SOUTH OF 743.2 FEET WEST OF THE ILLI INDIS-INDIANA STATE LINE, ALSO A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE FRACTIONAL SOUTHEAST 1.4 LYING WEST OF A LINE WHICH IS PAI ALLEL TO AND 743.2 FEET WEST OF THE ILLINOIS-INDIANA STATE LINE, ALL IN SECTION 20, TO VNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM ARLENE MUHANMAD AS SET FORTH IN DOC # 0612134057
DATED 03/21/2006 AND RECORDED 05/01/2006, COOK COUNTY RECORDS, STATE OF
ILLINOIS.

Account Number: 62317559

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