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Doc#: 1605056037 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/19/2016 09:02 AM Pg: 1 of 2

This instrument prepared by ~~return to:~~
Terry J. Miller, Center Counsel
SBA Disaster Loan Servicing Center
801 Tom Martin Drive, Suite 120
Birmingham, AL 35211

STATE OF ILLINOIS
COUNTY OF COOK

SBA Loan No. DLH 58941430-07

PIN: 25-04-317-054-0000

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, MARIA CONTRERAS-SWEET, as Administrator of the Small Business Administration, an agency of the Government of the United States of America, does hereby certify and declare that that certain Mortgage, executed and delivered under the date of 9/1/1993, by Freddie J. Neal and Barbara G. Neal, his wife, Mortgagor, to the Administrator as Mortgagee, which said real estate mortgage was recorded on 10/5/1993, as Doc #93793724, with the Recorder of Deeds of Cook County, State of Illinois, is hereby released; and, the said Recorder of Deeds of COOK County, Illinois is hereby requested and authorized to enter of record, the release of the following described real estate: AS DESCRIBED IN ABOVE-REFERENCED MORTGAGE.

IN WITNESS WHEREOF, the said Administrator of the Small Business Administration has, as and for the official act of said Small Business Administration and pursuant to the authority delegated in 13 C.F.R. § 101, et seq., caused and directed this Instrument to be executed by Terry J. Miller, Center Counsel, at its Birmingham Disaster Loan Servicing Center, pursuant to the delegation of authority contained in Delegation of Authority, No. 12-D, Revision 3, Redelegation of Disaster Assistance, published in the Federal Register, Vol. 58, No. 206, page 57891.

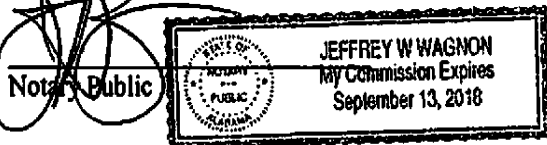
MARIA CONTRERAS-SWEET, ADMINISTRATOR
US Small Business Administration

By: 
Terry J. Miller, Center Counsel

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County, in said State, do hereby certify that Terry J. Miller, whose name as Center Counsel, Disaster Loan Service Center, Small Business Administration, Birmingham, Alabama is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the content of this instrument, he, in his capacity as such Center Counsel, with full authority, did execute the same voluntarily for and as the official act of the Small Business Administration.

GIVEN UNDER MY HAND and official seal, at Birmingham, Alabama on 2/10/2016.



Return To:
Southwest Financial Services, LTD.
PO Box 300
Cincinnati, OH 45273-8043

DF659072

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EXHIBIT "A" LEGAL DESCRIPTION

Page: 1 of 1

Account #: 24409585
Order Date : 01/28/2016
Reference : 20160235091724
Name : FREDDIE NEAL
Deed Ref : 20296794

Index #:
Registered Land:
Parcel #: 25-04-317-054-0000

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO-WIT:

LOT TWO (2) (EXCEPT THE SOUTH TEN (10) FEET THEREOF) IN JOAN KAISER, BEING A SUBDIVISION OF THE EAST ONE-HALF (1/2) OF THE EAST THREE (3) ACRES OF THE WEST FIVE (5) ACRES OF THE NORTH TEN (10) ACRES OF THE SOUTH WEST ONE-FOURTH (1/4) OF THE SOUTH WEST ONE-FOURTH (1/4) OF SECTION FOUR (4), TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF LOTS 1, 2, 3 AND 4 IN BLOCK THREE (3) IN WALDEN AND MULVANE'S SUBDIVISION OF THE SOUTH THREE-FOURTHS (3/4) OF THE SOUTH WEST ONE-FOURTH (1/4) OF THE SOUTH WEST ONE-FOURTH (1/4) OF SECTION FOUR (4), TOWNSHIP THIRTY-SEVEN NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN AFORESAID IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 20296794, OF THE COOK COUNTY, ILLINOIS RECORDS.

