

UNOFFICIAL COPY

Doc#: 1605056106 Fee: \$70.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/19/2016 10:36 AM Pg: 1 of 2

LIMITED POWER OF ATTORNEY

(465)
15WSA243015CLP
Chicago Title
Robini Lind

I, Shang Guo residing at 3818 S. Paulina, Chicago, IL 60609
Hereby appoint Hongbo Wang, residing at 3818 S. Paulina, Chicago, IL 60609
as my attorney-in fact (my "agent") to act for me and in my name (in any way I could act in person) in all
respects requisite or proper to effectuate the finance of the premises located in the county of cook, state of
ILLINOIS, legally described as follows:
1828 S. Westworth Ave. 3H, Chicago, IL 60616

and commonly know as:
P.I.N. 17214360451026
including, but not limited to, making exacting, acknowledging and delivering all notes, mortgages, affidavits, and
other instruments, including specifically a note, and mortgage creating a lien on the premises to secure such note,
and endorsing and negotiating checks and bills of exchange, and I hereby ratify and confirm all such acts of my
agent.

This power of attorney shall remain in effect until 3/12/16, unless sooner revoked by me in writing delivered
to my agent.

Dated: 2/13/2016

[Signature]
(Signature of Principal)

Shang Guo

[Signature]
(Print or Type Name)

The undersigned witness certifies that Shang Guo known to me to be the same person whose name is
subscribed as principal to the foregoing Power of Attorney, appeared before me and the notary public and
acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses
and purposes therein set forth. I believe him or her to be of sound mind and memory.

Dated: 2-13-2016

Witness: Xiao Lu

Address: 2153B S. China Pl.

State of IL

County of Cook

The undersigned, a notary public in and for the County and State, certifies that Shang Guo

known to me to be the same person whose name is subscribed as principal to the foregoing Power of Attorney,
appeared before me and the additional witness in person and acknowledged principal, for the uses and purposes
therein set forth, and certified to the correctness of the signature(s) of the agent(s).

Dated: 2-13-2016

Notary Public: Yessenia Martinez Maldonado

My commission expires: 12/01/2019

Prepared by + Mail to:
Roger Tsang
2912 S. Westworth Ave
Chicago IL 60616



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LEGAL DESCRIPTION

Order No.: 15WSA243015CLP

For APN/Parcel ID(s): 17-21-436-045-1026 and 17-21-436-052-1062

PARCEL 1:

UNIT 3H IN THE 1828 SOUTH WENTWORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN SANTE FE GARDEN PHASE V, BEING A RESUBDIVISION OF LOTS OR PARTS THEREOF IN BLOCKS 20 AND 21 IN CANAL TRUSTEES' NEW SUBDIVISION AND OF LOTS OR PARTS THEREOF IN THE RESUBDIVISION OF BLOCK 20 IN CANAL TRUSTEES' NEW SUBDIVISION AFORESAID AND VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, ALL IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0811922046 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT P-62 IN THE SANTE FE GARDEN V PARKING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2, 13, 14, 25, 36 AND 39 IN SANTE FE GARDEN PHASE V BEING A RESUBDIVISION OF LOTS OR PARTS THEREOF IN BLOCKS 20 AND 21 IN CANAL TRUSTEES' NEW SUBDIVISION AND OF LOTS OR PARTS THEREOF IN THE RESUBDIVISION OF BLOCK 20 IN CANAL TRUSTEES' NEW SUBDIVISION AFORESAID AND VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, ALL IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0705115147 AND FIRST AMENDMENT RECORDED AS DOCUMENT NUMBER 0811922045, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 OVER, UPON AND ACROSS PARTS OF LOTS 2, 13, 14, 25, 36 AND 39 IN SANTE FE GARDEN PHASE V AS SHOWN ON PLAT OF SAID SANTE FE GARDEN PHASE V, RECORDED AS DOCUMENT 0609720074 AND AS CREATED BY AND GRANTED IN DECLARATION OF EASEMENT RECORDED OCTOBER 30, 2006 AS DOCUMENT NUMBER 0630331057 AS AMENDED BY FIRST AMENDMENT RECORDED NOVEMBER 13, 2006 AS DOCUMENT NUMBER 0631739043.