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Doc#. 1605008127 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/19/2016 10:18 AM Pg: 1 of 2

Instrument Prepared By: REFS INC. 9070 Irvine Center Dr. Suite 120 Irvine, CA 92618

When Recorded Mail To: TOWN LAUNDRY INC 624 ALGONQUIN RD DES PLAINES, IL 60016

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT BBCN BANK the owner and holder of that certain mortgage given by CHANG S. KIM AND YOUNG A. KIM, HIS WIFE, AS TENANTS BY THE ENTIRETY to FOSTER BANK bearing the date 8/18/2005, and recorded on 9/1/2006, as File Number 0524433151, in the office of the Clerk of the Circuit Court of COOK County, State of IL; given to secure the sum of \$388,000.00, does hereby acknowledge satisfaction of said mortgage without warranty, and hereby direct the Clerk of the Circuit Court to cancel the same of record.

Legal Description: **EXHIBIT "A" ATTACHED HERETO AND MADE APART HEREOF.** Executed on 2/9/2016.

BBCN BANK successor in interest to EOSTER BANK

REFS INC., JESSE M. BERBER, VICE PRESIDENT, Attorney-in-Fact

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF GRANGE

On 2/9/2016 before me, DANH N. LE, a Notary Public, personally appeared JESSE M. BERBER who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

DANH N. LE, Notary Public



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LOT 124 IN KINGSPORT VILLAGE EAST UNIT 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, AND PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office