# UNOFFICIAL COPY

PREPARED BY: T. Andrew Coyle The Coyle Law Office 131 East 9th Street Lockport, Illinois 60441

MAIL TAX BILL TO: Judy Tomczak 18530 Dearborn Ct. Tinley Park, IL 60477

MAIL RECORDED DEED TO: John Rambo, Attorney at Law 3041 Theodyna St. Joliet, IL 50455 710974 Doc#. 1605008249 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/19/2016 01:40 PM Pg: 1 of 3

Dec ID 20160101661624

ST/CO Stamp 1-259-516-480 ST Tax \$150.00 CO Tax \$75.00

WARRANTY DEED Statutory (Illinois)

THE GRANTORS, MITCHELL M. STACHNIK and LAURA A. STACHNIK, of Tinley Park,

State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable

considerations, in hand paid, CONVEY(S) AND WARRANT(S) to JUDY TOMCZAK, of 24833 Burdele,

Plainfield, Illinois, all interest in the following described Real Estate in the County of Cook, in the

State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTAN

Permanent Index Number:

31-06-216-04,1-000

**Address of Property:** 

18530 Dearborn Ct. / Toley Park, IL 60477

Subject, however, to the general taxes for the year of 2014 and there are, and all instruments, covenants, restrictions, conditions, applicable zoning laws, ordinances, and regulations of record.

Hereby releasing and waiving all rights under and by virtue of the Homeso at Exemptions Laws of the State of Illinois.

Dated this February /O\_, 2016.

Michell M. Stachnik

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### **UNOFFICIAL COPY**

State of Illinois ) ) SS. County of Will

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that MITCHELL M. STACHNIK and LAURA A. STACHNIK, personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed, and delivered the said instrument, as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

an under

Cook County Clark's Office Given under my hand and notarial seal, this \_\_\_\_\_\_ day of February, 2016.

Notary Public

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## **UNOFFICIAL COPY**

### **EXHIBIT "A"**

#### PARCEL 1:

LOT 42-3 IN WEST POINT MEADOWS UNIT 7, BEING A SUBDIVISION OF PART OF THE SOUTHWEST /4 OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 6, TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT

RTHE.
PAL MERL.
30F RECORDEL

XEL 2:

SEMENT APPURIENANT TO AND.
CLARATION OF COVENANTS AND RE.
90034, AS AMERICA PROM TIME TO TIME.
021346209 AS OUT 107 1.

PIN! 31-06-215-043-0000