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Doc#: 1605012077 Fee: \$46.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/19/2016 03:14 PM Pg: 1 of 5

This Document Prepared By:

Potestivo & Associates, PC
Caitlin E. Cipri
223 W. Jackson Blvd., Suite 610
Chicago, IL 60606

After Recording Return To:

Mack Industries II, LLC
6820 Centennial Dr
Tinley Park, IL 60477

SPECIAL WARRANTY DEED

THIS INDENTURE made this 16th day of September, 2015, between U.S. Bank N.A., as Trustee for the registered holders of Structured Asset Securities Corporation, Mortgage Pass-Through Certificates, Series 2005-SC1, whose mailing address is C/O Ccwen Loan Servicing, LLC, 1661 Worthington Rd. Suite 100, West Palm Beach, FL 33409 hereinafter ("Grantor"), and Mack Industries II, LLC, An Illinois Limited Liability Company, whose mailing address is 6820 Centennial Dr, Tinley Park, IL 60477 (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Twenty-Seven Thousand Dollars (\$27,000.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit A and known as **15530 University Avenue, Dolton, IL 60419**.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all

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matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

Property of Cook County Clerk's Office

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Executed by the undersigned on September 16, 2015:

GRANTOR:

U.S. Bank N.A., as Trustee for the registered holders of Structured Asset Securities Corporation, Mortgage Pass-Through Certificates, Series 2005-SC1

By: Mark Stufft

By: Ocwen Loan Servicing, LLC, as Attorney-In-Fact

Name: Mark Stufft

Title: Contract Management Coordinator

STATE OF FL)
COUNTY OF Palm Beach) ss West Palm Beach

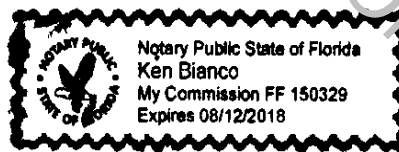
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mark Stufft (personally known) to me to be the Contract Management Coordinator of **Ocwen Loan Servicing, LLC, as Attorney-In-Fact for U.S. Bank N.A., as Trustee for the registered holders of Structured Asset Securities Corporation, Mortgage Pass-Through Certificates, Series 2005-SC1** and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Contract Management Coordinator **(HE)** [SHE] signed and delivered the instrument as **(HIS)** [HER] free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. **Personally Known To Me**

Given under my hand and official seal, this 16th day of September, 2015

Commission expires 8/12, 2018
Notary Public

Ken Bianco
KEN BIANCO

SEND SUBSEQUENT TAX BILLS TO:
Mack Industries II, LLC
6820 Centennial Dr
Tinley Park, IL 60477



POA recorded on December 10, 2012 as Instrument No: 1234515020

VILLAGE OF DOLTON
WATER / REAL PROPERTY TRANSFER TAX
ADDRESS 15230 University
ISSUE 2-17-16 EXPIRES 3-17-16
AMT 50.00
TYPE WTS

REAL ESTATE TRANSFER TAX		19-Feb-2016
COUNTY:	ILLINOIS:	13.50
TOTAL:		27.00
		40.50
29-14-142-048-0000 20151201655754 1-835-676-224		

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Exhibit A
Legal Description

THE NORTH FIFTEEN (15) FEET OF LOT NINETEEN (19) LOT TWENTY (EXCEPT THE NORTH EIGHT (8) FEET THEREOF) (20) IN BLOCK NINE (9) IN SIMPSON HOME DEVELOPERS-CRAIG MANOR SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CALUMET RIVER, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS, ON DECEMBER 2, 1955, AS DOCUMENT NUMBER 1638003.

Permanent Real Estate Index Number: 29-14-142-048-0000

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Exhibit B

Permitted Encumbrances

1. The lien of taxes and assessments for the current year and subsequent years;
2. Matters that would be shown by an accurate survey and inspection of the property;
3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
5. All roads and legal highways;
6. Rights of parties in possession (if any); and
7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.

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