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Doc#: 1605015011 Fee: \$60.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Date: 02/19/2016 09:44 AM Pg: 1 of FOLIOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) Jamie Wunder, 770-405-0700 B. E-MAIL CONTACT AT FILER (optional) JWUNDER @OSNATIONAL.COM C. SEND ACKNOWLEDGMENT TO: (Name and Address) OS NATIONAL, LLC 2170 SATELLITE BLVD. SUITE 200 DULUTH, GA 3:3097 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1a. INITIAL FINANCING STATEMENS FILE NUMBER DOC # 1519717151 2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement is Continuated to the additional period provided by applicable laws AND Check and of these two boxes. This Change affects Debtor or Secured Party information Changes Complete items Debtor or Secured Party authorizing this Continuation Statement is configured for the additional period provided by applicable laws AND Check and of these two boxes. CLAY GE reme and/or address: Complete items Debtor or Secured Party information Changes Debtor or Secured Party information Changes Debtor or Secured Party information Changes Complete items Debtor or Debtor or Secured Party information Changes Complete items Debtor or Debtor or Secured Party information Changes Complete items Debtor or Debtor or Secured Party information Changes Complete items Debtor or Debtor or Debtor or Secured Party information Changes Pirest Personal Number ADD name Complete items Debtor or Debtor or
A. NAME & PHONE OF CONTACT AT FILER (optional) Jamie Wunder, 770-405-0700 B. E-MAIL CONTACT AT FILER (optional) JWUNDER@OSNATIONAL.COM C. SEND ACKNOWLEDGMENT TO: (Name and Address) OS NATIONAL, LLC 2170 SATELLITE BLVD. SUITE 200 DULUTH, GA 2,0097 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1a. INITIAL FINANCING STATEMENT FILE NUMBER DOC # 1519717151 2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement is continued for the additional period provided by applicable it.ws A. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Termination Statement is continued for the additional period provided by applicable it.ws A. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable it.ws A. PARTY INFORMATION CHANGE: A. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable it.ws A. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable it.ws A. D. Check age of these two boxes: A. D. Check age of these two boxes: A. D. Check age of these two boxes: A. D. Check age of the secured Party of record intended address: Complete item A. D.
B. E-MAIL CONTACT AT FILER (optional) JWUNDER@OSNATIONAL.COM C. SEND ACKNOWLEDGMENT TO: (Name and Address) OS NATIONAL, LLC 2170 SATELLITE BLVD. SUITE 200 DULUTH, GA 3,097 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 13. INITIAL FINANCING STATEMENT FILE NUMBER DOC # 1519717151 15. ☑ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement 3. ☑ ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and a secured party authorizing this Continuation Statement is confused for the additional period provided by applicable ruw AND Crinch on of these three boxes to: Check cap of these two boxes: This Change affects ☐ Debtor or ☐ Secured Party of record ☐ Item 8 or 6 and Item 7a or 7b and Item 8 AND Crinch or of these three boxes to: Check cap of these two boxes: This Change affects ☐ Debtor or ☐ Secured Party of record ☐ Item 8 or 6 and Item 7a or 7b and Item 7c ☐ 7a or 7b, and Item 7c
JWUNDER@OSNATIONAL.COM C. SEND ACKNOWLEDGMENT TO: (Name and Address) OS NATIONAL, LLC 2170 SATELLITE BLVD. SUITE 200 DULUTH, GA 3 3097 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1a. INITIAL FINANCING STATEMENT FILE NUMBER DOC # 1519717151 1b. This FINANCING STATEMENT AMENDMENT is to be filled (for record) (or recorded) in the REAL ESTATE RECORDS Filer altack Amendment Address of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination 3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b. and address of Assignee in Item 7c and name of Assigner in Item 9 For partial assignment, complete items 7 and 9 agt. view of cate affected collatoral in Item 8 4. CONTINUATION: Effectiveness of the Financing Statement id milled above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable inv 5. PARTY INFORMATION CHANGE: Check and of these two boxes: This Change affects Debtor of Secured Party of record Item as of these three boxes to: Chall GE name and/or address: Complete The Change affects Debtor of Secured Party of record Item as or 7b and litem 7c or 7b, and litem 7c to be deleted in Item 6a or 6b 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b) 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b) 7a. ORGANIZATION'S NAME FIRST PERSONAL NUMB F
C. SEND ACKNOWLEDGMENT TO: (Name and Address) OS NATIONAL, LLC 2170 SATELLITE BLVD. SUITE 200 DULUTH, GA 2 J097 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1a. INITIAL FINANCING STATEMENT FILE NUMBER DOC # 1519717151 1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORD) File: altach Annordment Addredum (Form UCC34c) and provide Debtor's name in item 13 Image: ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b. and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and 15 an
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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1a. INITIAL FINANCING STATEMENT FILE NUMBER DOC # 1519717151 1b.
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Check one of these two boxes: This Change affects Debtor or Secured Party of record litem a or 6h and item 7a or 7b and item 7a or 7b, and item 7c Debtor or 1b be deleted in item 6a or 6b 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b) 6a. ORGANIZATION'S NAME OR 6b. INDIVIDUAL'S SURNAME FIRST PERSONAL N/ ME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7h) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) 7a. ORGANIZATION'S NAME
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OR 6b. INDIVIDUAL'S SURNAME FIRST PERSONA'. N/ ME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only growth are (7a or 7h) / use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) [7a. ORGANIZATION'S NAME]
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7a. ORGANIZATION'S NAME
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OD
OR 7b. INDIVIDUAL'S SURNAME
INDIVIDUAL'S FIRST PERSONAL NAME
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
7c. MAILING ADDRESS CITY STATE POST/L CODE COUNTRY
4201 CONGRESS ST, SUITE 475 CHARLOTTE NC 28209 USA
8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here ____ and provide name of authorizing Debtor 9a. ORGANIZATION'S NAME **B2R REPO SELLER 1, L.P.** OR ADDITIONAL NAME(S)/INITIAL(S) SUFFIX FIRST PERSONAL NAME 9b. INDIVIDUAL'S SURNAME

10. OPTIONAL FILER REFERENCE DATA:

B2R 2015-2 / ALJ Real Estate Holdings I LLC IL-Cook FF

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	LOW INSTRUCTIONS INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a o	on Amendment for	rm .			
10	DOC # 1519717151					
F2.	NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 12a. ORGANIZATION'S NAME	9 on Amendmen	t form			
	B2R REPO SELLER 1 L.P.					
OR	12b. INDIVIDUAL'S SURNAME					
	FIRST PERSONAL NAME					
	ADDITIONAL NAME(S)/INIT AL(5)		SUFFIX	THE ABOVE SDACE	IS FOR FILING OFFICE I	ISE ON V
3.	Name of DEBTOR on related financing stutement (Name of a current D	Debtor of record re	equired for indexin	purposes only in some filing	offices - see Instruction item	
[one Debtor name (13a or 13b) (use exact, full name: do not omit, modify, or at 13a. ORGANIZATION'S NAME	obreviate any part	t of the Debtor's na	me); see Instructions if name	does not fit	
)R	ALJ Real Estate Holdings					
	13b. INDIVIDUAL'S SURNAME	FIRST PERS	SONAL NAME	ADDITIO	DNAL NAME(S)/INITIAL(S)	SUFFIX
1	ADDITIONAL SPACE FOR ITEM 8 (Collateral):					
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		T Co		ADDITIO		
		TCO		C/6/4/5		
5. T	his FINANCING STATEMENT AMENDMENT:	••••	17. Description	of real estate:	Co	
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[6. N	his FINANCING STATEMENT AMENDMENT: covers timber to be cut covers as-extracted collaterai is filed ame and address of a RECORD OWNER of real estate described in item 17	••••	17. Description	of real estate:	Co	
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UNOFFICIAL COPY PEXHIBIT "A"

Address: 7636 S LOOMIS BLVD, CHICAGO, COOK, IL 60620

Parcel Identification Number: 20-29-306-038-0000

Client Code: 23831

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 13 IN AUGUST BERKE'S SUBDIVISION OF BLOCK 22 IN THE SUBDIVISION OF THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 7541 S BENNETT AVE, CHICAGO, COOK, IL 60649

Parcel Identification Number: 20-25-314-013-0000

Client Code: 23815

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 27 (EXCEPT THE SOUTH 4 FEET THEREOF) AND THE SOUTH 5 FEET OF LOT 28 IN J.B. WATSON AND G.F. CURTIS RESUBDIVISION OF LOTS 1 TO 50 INCLUSIVE IN BLOCK 15, IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING, IN THE SOUTHWEST 1/4 OF SECTION 25, YOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 7643 S BENNETT AVE, CHICAGO, COOK, IL 60649

Parcel Identification Number: 20-25-314-014-0000

Client Code: 23827

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 26 (EXCEPT THE SOUTH 3 FEET THEREOF) AND THE SOUTH 4 FEFT OF LOT 27 IN J. B. WATSON AND G. F. CURTIS' RESUBDIVISION OF LOTS 1 TO 50, BOTH INCLUSIVE, IN BLOCK 15 AND JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING IN SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 7752 S RHODES AVE, CHICAGO, COOK, IL 60619

Parcel Identification Number: 20-27-418-043-0000

Client Code: 23843

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

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THE SOUTH 11 FEET OF LOT 9, LOT 10 EXCEPT THE SOUTH 6 1/2 FEET THEREOF IN JOHN DONOVAN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**

Address: 7805 S MARYLAND AVE, CHICAGO, COOK, IL 60619

Parcel Identification Number: 20-26-318-002-0000

Client Orde: 23810

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ALIMOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 45, IN BLOCK 38 N CORNELL IN SECTION 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THIRD PRINICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 7825 S CHAMPLAIN AVE, CHICAGO, COOK, IL 60619

Parcel Identification Number: 20 27-429-009-0000

Client Code: 23809

THE LAND REFERRED TO HEREIN BI LOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 38 (EXCEPT THE SOUTH 10 FEET THEREOF) LOT 39 (EXCEPT THE NORTH 10 FEET THEREOF) IN WAKEFORD 9TH ADDITION PEING TAINTOR'S SUBDIVISION OF BLOCK 14 IN WAKEMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**

Address: 7831 S EBERHART AVE, CHICAGO, COOK, IL 60619

Parcel Identification Number: 20-27-426-011-0000

Client Code: 23839

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 36 AND THE NORTH 5 FEET OF LOT 35 IN BLOCK 2 IN COLE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Address: 7836 S MARYLAND AVE, CHICAGO, COOK, IL 60619

Parcel Identification Number: 20-26-317-031-0000

Client Code: 23840

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 15 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 10 FEET OF LOT 16 IN BLOCK 87 IN CORNELL, A SUBDIVISION IN SECTIONS 23 AND 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 7921 S CHRISTIANA AVE, CHICAGO, COOK, IL 60652

Parcel Identification Number: 19-35-205-019-0000

Client Code: 23815

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 35 IN SOUTHWEST HIGH LANDS AT 79TH AND KEDZIE UNIT NUMBER 1, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**

Address: 8043 S CALUMET AVE, CHICAGO, COCK IL 60619

Parcel Identification Number: 20-34-111-013-0000

Client Code: 23836

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 16 (EXCEPT THE NORTH 10 FEET AND EXCEPT THE SOUTH 10 FEET THEREOF) IN LEE BROTHERS SUBDIVISION OF BLOCK 12 IN WEBSTERS SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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