



Doc#: 1605015011 Fee: \$60.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/19/2016 09:44 AM Pg: 1 of 5

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
Jamie Wunder, 770-405-0700
B. E-MAIL CONTACT AT FILER (optional)
JWUNDER@OSNATIONAL.COM
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
OS NATIONAL, LLC
2170 SATELLITE BLVD.
SUITE 200
DULUTH, GA 31097

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
DOC # 1519717151
1b. [X] This FINANCING STATEMENT AMENDMENT is to be filed [for record]
(or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. [] TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement
3. [X] ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8
4. [] CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. [] PARTY INFORMATION CHANGE:
Check one of these two boxes: AND Check one of these three boxes to:
This Change affects [] Debtor or [] Secured Party of record [] CHANGE name and/or address: Complete item 6a or 6b and item 7a or 7b and item 7c [] ADD name: Complete item 7a or 7b, and item 7c [] DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)
6a. ORGANIZATION'S NAME
OR
6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)
7a. ORGANIZATION'S NAME
B2R REPO SELLER 1 OWNER, L.P.
OR
7b. INDIVIDUAL'S SURNAME
INDIVIDUAL'S FIRST PERSONAL NAME
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
4201 CONGRESS ST, SUITE 475 CHARLOTTE NC 28209 USA

8. [] COLLATERAL CHANGE: Also check one of these four boxes: [] ADD collateral [] DELETE collateral [] RESTATE covered collateral [] ASSIGN collateral
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here [] and provide name of authorizing Debtor
9a. ORGANIZATION'S NAME
B2R REPO SELLER 1, L.P.
OR
9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10. OPTIONAL FILER REFERENCE DATA:
B2R 2015-2 / ALJ Real Estate Holdings I LLC IL-Cook FF

Handwritten notes and signatures on the right side of the page.

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

DOC # 1519717151

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

B2R REPO SELLER 1 L.P.

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

ALJ Real Estate Holdings LLC

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

 covers timber to be cut covers as-extracted collateral is filed as a fixture filing16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

17. Description of real estate:

PLEASE SEE ATTACHED EXHIBIT "A"

18. MISCELLANEOUS:

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EXHIBIT "A"

Address : 7636 S LOOMIS BLVD, CHICAGO, COOK, IL 60620
Parcel Identification Number : 20-29-306-038-0000
Client Code : 23831

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK,
STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 13 IN AUGUST BERKE'S SUBDIVISION OF BLOCK 22 IN THE SUBDIVISION OF
THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address : 7641 S BENNETT AVE, CHICAGO, COOK, IL 60649
Parcel Identification Number : 20-25-314-013-0000
Client Code : 23813

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK,
STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 27 (EXCEPT THE SOUTH 4 FEET THEREOF) AND THE SOUTH 5 FEET OF LOT 28
IN J.B. WATSON AND G.F. CURTIS RESUBDIVISION OF LOTS 1 TO 50 INCLUSIVE IN
BLOCK 15, IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING, IN THE
SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address : 7643 S BENNETT AVE, CHICAGO, COOK, IL 60649
Parcel Identification Number : 20-25-314-014-0000
Client Code : 23827

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK,
STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 26 (EXCEPT THE SOUTH 3 FEET THEREOF) AND THE SOUTH 4 FEET OF LOT 27
IN J. B. WATSON AND G. F. CURTIS' RESUBDIVISION OF LOTS 1 TO 50, BOTH
INCLUSIVE, IN BLOCK 15 AND JAMES STINSON'S SUBDIVISION OF EAST GRAND
CROSSING IN SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address : 7752 S RHODES AVE, CHICAGO, COOK, IL 60619
Parcel Identification Number : 20-27-418-043-0000
Client Code : 23843

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK,
STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

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THE SOUTH 11 FEET OF LOT 9, LOT 10 EXCEPT THE SOUTH 6 1/2 FEET THEREOF IN JOHN DONOVAN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address : 7805 S MARYLAND AVE, CHICAGO, COOK, IL 60619
 Parcel Identification Number : 20-26-318-002-0000
 Client Code : 23810

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 45, IN BLOCK 38 N CORNELL IN SECTION 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address : 7825 S CHAMPLAIN AVE, CHICAGO, COOK, IL 60619
 Parcel Identification Number : 20-27-429-009-0000
 Client Code : 23809

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 38 (EXCEPT THE SOUTH 10 FEET THEREOF) LOT 39 (EXCEPT THE NORTH 10 FEET THEREOF) IN WAKEFORD 9TH ADDITION BEING TAINTOR'S SUBDIVISION OF BLOCK 14 IN WAKEMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address : 7831 S EBERHART AVE, CHICAGO, COOK, IL 60619
 Parcel Identification Number : 20-27-426-011-0000
 Client Code : 23839

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 36 AND THE NORTH 5 FEET OF LOT 35 IN BLOCK 2 IN COLE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Address : 7836 S MARYLAND AVE, CHICAGO, COOK, IL 60619
Parcel Identification Number : 20-26-317-031-0000
Client Code : 23840

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK,
STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 15 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 10 FEET OF LOT
16 IN BLOCK 87 IN CORNELL, A SUBDIVISION IN SECTIONS 23 AND 35, TOWNSHIP
38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Address : 7921 S CHRISTIANA AVE, CHICAGO, COOK, IL 60652
Parcel Identification Number : 19-35-205-019-0000
Client Code : 23815

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK,
STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 35 IN SOUTHWEST HIGHLANDS AT 79TH AND KEDZIE UNIT NUMBER 1, BEING
A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Address : 8043 S CALUMET AVE, CHICAGO, COOK, IL 60619
Parcel Identification Number : 20-34-111-013-0000
Client Code : 23836

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK,
STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 16 (EXCEPT THE NORTH 10 FEET AND EXCEPT THE SOUTH 10 FEET THEREOF)
IN LEE BROTHERS SUBDIVISION OF BLOCK 12 IN WEBSTERS SUBDIVISION OF THE
NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
