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This Instrument Prepared By:
PERL MORTGAGE, INC.

Doc#: 1605015033 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/19/2016 01:21 PM Pg: 1 of 3

After Recording Return To:
PERL MORTGAGE, INC.
2936 W. BELMONT
CHICAGO, ILLINOIS 60618

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 1031506PM085896

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ASSOCIATED BANK, N.A., 200 NORTH ADAMS ST., GREEN BAY, WI 54301 ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 13, 2015 executed by VIGNESH KARUMBAYA AND NICOLE LINDNER, HUSBAND AND WIFE, 943 N LOMBARD AVE, OAK PARK, ILLINOIS 60302

to PERL MORTGAGE, INC.

a ILLINOIS CORPORATION organized under the laws of the State of ILLINOIS and whose principal place of business is 2936 W. BELMONT, CHICAGO, ILLINOIS 60618

and recorded either:

- concurrently herewith; or
- on

1529210077

page _____, as Instrument No. _____ in book _____
the County Recorder of Deeds of COOK
County, ILLINOIS, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 16-05-123-020-0000

Commonly known as: 943 N LOMBARD AVE, OAK PARK, ILLINOIS 60302

S ✓
P 3
S N
M N
SC ✓
E ✓
INT ✓

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 496,000.00

PERL MORTGAGE, INC., AN ILLINOIS CORPORATION

By: _____
[Handwritten Signature]

KEN PERLMUTTER
President

(Seal)

[Space Below This Line For Acknowledgments]

State of ILLINOIS

County of COOK

The foregoing instrument was acknowledged before me this October, 19th 2015

by Ken Perlmutter, president
(Name and title of corporate officer/member/manager/partner/agent)

of PERL MORTGAGE, INC.
(Name of corporation/limited liability company/partnership acknowledging)

a ILLINOIS ILLINOIS CORPORATION
(State or place of incorporation/organization) [Type of entity (e.g., corporation)]

on behalf of the ILLINOIS CORPORATION
[Type of entity (e.g., corporation)]



(Seal)

Signature of Person Taking Acknowledgment
Notary

Title

Serial Number, if any

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Loan Number: 1031506PM085896

Date: OCTOBER 13, 2015

Property Address: 943 N LOMBARD AVE
OAK PARK, ILLINOIS 60302

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 32 IN HULBERT'S LOMBARD AVENUE SUBDIVISION OF THE WEST 323.76 FEET OF LOT 9 AND THE EAST 8.58 FEET OF LOT 10 OF SUPERIOR COURT PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE NORTHWEST 1/4 OF SECTION 5, AND THE SOUTH 1/2 OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. # : 16-05-123-020-0000