## JNOFFICIAL CC Recording Requested B

MB FINANCIAL BANK, N.A

When Recorded Return To: Release Department MB FINANCIAL BANK, N.A. PO BOX.5000 Wilmington, OH 45177



Doc#: 1605034001 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/19/2016 08:23 AM Pg: 1 of 2

MB FINANCIAL BANK, N.A. #: 0006061711 "GUEDES" Lender ID:52020/211862075 Cook, Illinois MIN #: 1008808000606171:1 5:2 #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS that murtgage Electronic Registration Systems, Inc. as nominee for MB Financial Bank, N.A. as successor by merger to Cole Taylor Bank its successors and assigns. holder of a certain mortgage, made and executed by DOLORES DE SOUZA GUEDES A SINGLE WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COLE TAYLOR BANK, IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 09/20/2013 Recorded: 10/1/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1329035044, does hereby acknowledge full payment and soust ction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI

Legal: LOT 8 IN BLOCK 4 IN A. H. HILL AND COMPANY'S BOULEVARD ADDITION TO IRVNG PARK, A SUBDIVISION OF THE EAST1/2 OF THE WEST 1/2 OF THE SOUTHEAST 114 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, LLNOIS.

Assessor's/Tax ID No. 13-14-411-031-0000

Property Address: 4240 N KIMBALL AVENUE, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. as nominee for MB Financial Bank, N.A. as successor by morger to Cole On January 13th, 2016

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## OFFICIAL COPY

STATE OF Office **COUNTY OF Clinton** 

On January 13th, 2016, before me, BRIAN FLIEHMAN, a Notary Public in and for Clinton in the State of Ohio, personally appeared AMY JO SPINKS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

BRIAN FLIEHMAN

Notary Expires: 07/05/2020

**BRIAN FLIEHMAN** 

Notary Public, State of Ohio My Commission Expires: July 5, 2020 Recorded in Clinton County

(This area for notarial seal)

Prepared By:

NA 22E Stephanie Dunseith, MB FINANCIAL SANK, N.A. 2251 Rombach Ave., Wilmington, OH 45177