

# UNOFFICIAL COPY



Doc#: 1605347032 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/22/2016 11:05 AM Pg: 1 of 2

**RELEASE OF MORTGAGE  
OR  
TRUST DEED  
BY CORPORATION  
(ILLINOIS)**

The above space for recorder's use only

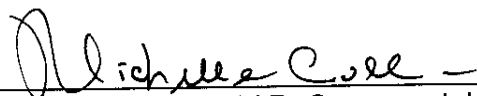
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOW ALL MEN BY THESE PRESENTS**, That **ABC Bank F/K/A Austin Bank of Chicago** of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage & Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **Chauncey L. Jones and Yvonne C. Davis**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage & Assignment of Rents** bearing date the **21st** day of **March, 2012** and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, as document No. **1208957508 & 1208957509** to the premises therein described as follows, situated in the County of **Cook**, State of **Illinois**, to wit:

LOT 16 IN BLOCK 2 IN WOODLAWN RIDGE SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **20-23-118-012-0000**.  
Address(es) of premises: **6541-43 S. University, Chicago, IL 60637**  
Witness under my hand and seal this 11th day of January, 2016.

  
Michelle Collins – V.P. Commercial Lending Officer

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STATE OF ILLINOIS  
COUNTY OF COOK

I, **Hilda Bran** a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Michelle Collins**, personally known to me to be the **V.P. Commercial Lending Officer** of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such **V.P. Commercial Lending Officer**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 11th day of January, 2016



*Hilda Bran*  
NOTARY PUBLIC

This document prepared by:

ABC BANK  
5645 W. Lake Street  
Chicago, IL 60644

Mail recorded document to:

CHAUNCEY L. JONES  
YVONNE C. DAVIS  
9053 S. Loomis St.  
Chicago, IL 60620