## **UNOFFICIAL COPY**

Doc#. 1605357108 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/22/2016 10:59 AM Pg: 1 of 3

Prepared by: Debora C. Cox

DEBORA C. COX

1628 Browning Rd. Suite 160

Columbia, SC 29210

Recording Requested By and Return To:

**CORELOGIC** 

P.O. BOX 961006

FT WORTH, TX 76161-9336

Perinanent Index Number: 07-26-302-055-1294

Space Above This Line For Recording Data)

Loan No: 0471642336

Data ID: B00BVXZ

Case Nbr: 34777231

Property: 1042 GLOUCHESTER HARBOR, SCHAUMBURG, IL 60193

RILL FASE OF LIEN

Date: 02/19/2016

Holder of Note and Lien: CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK,

FSB

Holder's Mailing Address: 7933 PRESTON RD.

PLANO, TX 75024

Note:

Date: 07/28/2006

Original Principal Amount: \$12000.00

Borrower:

JA Clarki AMANDA E. SCHAAP, FKA AMANDA E HOLLAND AND JON SCHAAP,

WIFE AND HUSBAND AS JOINT TENANTS

Lender/Payee:

ING BANK, FSB

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Loan No: 0471642336 Data ID: B00BVXZ

Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 0622634084, 8/14/2006, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: UNIT NO. 3302 IN NANTUCKET COVE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 22957844, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID #07-26-302-055-1294.

Holder of Note and Lien is the owner and holder of the Note and Lien described above.

Holder of Note and Lien acknowledges payment in full of the Note, releases the Property from the Lien and from all lient held by Holder of Note and Lien, without regard to how they were created or evidenced, and expressly waves and releases all present and future rights to establish or enforce the Lien as security for payment of Pay future advance or other indebtedness.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF CITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## **UNOFFICIAL COPY**

Loan No: <b>0471642336</b>				D	ata ID: <b>B00BVXZ</b>
Executed this	19	_ day of	Feb.		•
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			CAPITAL ONE, N TO ING BANK, I	N.A. AS SUCCESSO	OR BY MERGER
			Alana	(1) 1. Ox	!·G
			By: Frances Y. Kin	$\frac{\sim}{\log}$	
			Its: Vice President		
6.			By: Angela Vermen	7	
STATE OF SC			Its: Vice President		
C	/x	ACTA			
	5	ACKN	OWLEDGMENT		
STATE OF SC COUNTY OF RICHL			§ §		
			ledged before me this		X7 X7'
President and Vice Pre	esident of	CAPITA.	NE, N.A. AS SUCC	ESSOR BY MER	JER TO ING
BANK, FSB, on behalf	f of the en	tity.		$\overline{}$	
	ONNA R SH	ΔW		mund	
Notary Pi My Co	iblic, Sout	AW h Carolina Expires )17	Notacy Pu	blic	
<u> </u>	ugust 31, 20	017	DONNA	B. SHAW	
My commission expires	 :- 8/31 <i>/2</i> 01′	7	(Primed N	2.m <sup>2</sup> )	
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