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Doc#. 1605308099 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/22/2016 11:06 AM Pg: 1 of 2

PREPARED BY ANL' RETURN TO:

M. E. Wileman Orion Financial Group, In : 2860 Exchange Blvd. # 100 Southlake, TX 76092

RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of One Hundred Eighty-Turee Thousand Six Hundred Twelve and Zero Cents \$ 183,612.00 dated 2/5/2010, executed by SHALAMARR ROWAN, AN UNMARRIED PERSON, payable to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORP, A ILLINOIS CORPORATION ITS SUCCESSORS AND ASSIGNS more fully described in a Mortgage duly recorded on February 18, 2010 in Document # 1004912259, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property co-wit: SEE ATTACHED EXHIBIT A

Parcel # 28133260080000 Property Address: 15829 ALPAI Y AVE, MARKHAM IL 60428

states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



Executed on February 22, 2016.

VENTURES TRUST 2013-I-NH BY MCM CAPITAL PARTNERS, LLC I18 7 PUSTEE

By:

Michael E. Wileman, Authorized Signator

State of Texas, County of Tarrant

This instrument was acknowledged before me on February 22, 2016, by Michael E. Wileman Authorized Signator VENTURES TRUST 2013-I-NH BY MCM CAPITAL PARTNERS, LLC ITS TRUSTEE, Beneri alay.

Notary Public, C. Lafferty

My commission expires: 11/30/2018

C. LAFFERTY
MY COMMISSION EXPIRES
November 30, 2018

1605308099 Page: 2 of 2

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Exhibit A

LOTS 8, 9, AND 10 IN BLOCK 6 IN CROISSANT PARK 8TH ADDITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 36, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, AS PER PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 21, 1926, AS DOCUMENT NUMBER 9282048, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #: 28133260080000, 28133260090000, 28133260100000

NBANY COMMITTEE OF THE PROPERTY ADDRESS: 15825 ATBANY AVE, MARKHAM, ILLINOIS

60428

16012633

BSI/HOMEOWNERS/STM