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Doc#: 1605308010 Fee: \$82.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/22/2016 09:29 AM Pg: 1 of 5

APN #: 31-03-419-018-0000
Prepared by: April Alston
When Recorded Mail To:
Ocwen Loan Servicing, LLC
5720 Premier Park Dr,
West Palm Beach, FL 33407
Phone Number: 561-682-8835

ASSIGNMENT OF MORTGAGE ILLINOIS

This **ASSIGNMENT OF MORTGAGE** from **GMAC MORTGAGE LLC**, whose address is c/o Ocwen Loan Servicing, LLC, 5720 Premier Park Dr, West Palm Beach, FL 33407 ("Assignor") to **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR GSMPS MORTGAGE LOAN TRUST 2006-RP2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-RP2** whose address is c/o Ocwen Loan Servicing, LLC, 5720 Premier Park Dr, West Palm Beach, FL 33407 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows:

Mortgagor: RHONDA ARJINGTON
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR AMERIGROUP MORTGAGE CORPORATION, A DIVISION OF MORTGAGE INVESTORS CORPORATION
Amount: \$ 120,236.00
Document Date: OCTOBER 08, 2004
Date Recorded: OCTOBER 21, 2004
Document/Instrument/Entry Number: 0429547158
PIN: 31-03-419-018-0000
Property Address: 18735 OAKWOOD AVENUE, COUNTRY CLUB HILLS, IL 60478
Property more fully described as:
LEGAL DESCRIPTION:

All that certain parcel of land situated in the County of Cook, State of Illinois, being known and designated as Lot 101 in Tierra Grande Unit Number Four, Phase One, being a Subdivision of part of the Northeast Quarter and the Southeast Quarter of Section 3, Township 35 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded April 28, 1978 as Document Number 24423111, in Cook County, Illinois.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at Palm Beach, Florida, this 8th day of January, 2016

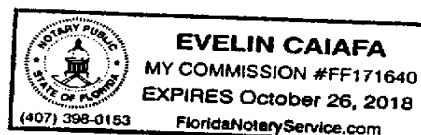
GMAC MORTGAGE LLC
BY IT'S ATTORNEY-IN-FACT
OCWEN LOAN SERVICING, LLC

BY: *April Alston*
NAME: April Alston
TITLE: Authorized Signer

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 8th day of January, 2016, by April Alston, Authorized Signer at OCWEN LOAN SERVICING, LLC, ATTORNEY-IN-FACT FOR GMAC MORTGAGE LLC on behalf of the company. He/She is personally known to me.

Evelin Caiafa
Notary Signature -
Evelin Caiafa



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601105791

Return To:

Service Link
4000 Industrial Boulevard
Aliquippa, PA 15001
1-800-439-5451 - 978301

Prepared By:

Marco Forbes
6090 Central Avenue, St.
Petersburg, FL 33707



Doc#: 0429547168
Eugene "Gene" Moore Fee: \$40.50
Cook County Recorder of Deeds
Date: 10/21/2004 10:31 AM Pg: 1 of 9

State of Illinois

MORTGAGE

FHA Case No

137-3106266-703

MIN 100073348910300360

THIS MORTGAGE ("Security Instrument") is given on October 8, 2004
The Mortgagor is Rhonda Arrington, An unmarried woman

("Borrower"). This Security Instrument is given to Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, as hereinafter defined, and Lender's successors and assigns), as mortgagee. MERS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, tel. (888) 679-MERS. AMERIGROUP MORTGAGE CORPORATION, a Division of Mortgage Investors Corporation

("Lender") is organized and existing under the laws of Ohio
has an address of 6090 CENTRAL AVENUE, ST. PETERSBURG, FL 33707

Borrower owes Lender the principal sum of
one hundred twenty thousand two hundred thirty-six and 00/100
Dollars (U.S. \$120,236.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 2034

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's

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FHA Illinois Mortgage with MERS 4/96
VMP-4M(IL) (0305) Amended NOI
Page 1 of 8 Initials
VMP Mortgage Solutions (800) 521-7791

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covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to MERS (solely as nominee for Lender and Lender's successors and assigns) and to the successors and assigns of MERS, the following described property located in Cook

County, Illinois:

SEE EXHIBIT A ATTACHED AND MADE PART HEREOF.

Parcel ID Number: 31-03-419-018-0000

which has the address of 18735 Oakwood Avenue

[Street]

Country Club Hills

[City], Illinois 60478

[Zip Code] ("Property Address");

TOGETHER WITH all the improvement now or hereafter erected on the property, and all easements, appurtenances and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property." Borrower understands and agrees that MERS holds only legal title to the interests granted by Borrower in this Security Instrument; but, if necessary to comply with law or custom, MERS, (as nominee for Lender and Lender's successors and assigns), has the right to exercise any or all of those interests, including, but not limited to, the right to foreclose and sell the Property; and to take any action required of Lender including, but not limited to, releasing or canceling this Security Instrument.

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

Borrower and Lender covenant and agree as follows:

UNIFORM COVENANTS.

1. **Payment of Principal, Interest and Late Charge.** Borrower shall pay when due the principal of, and interest on, the debt evidenced by the Note and late charges due under the Note.

2. **Monthly Payment of Taxes, Insurance and Other Charges.** Borrower shall include in each monthly payment, together with the principal and interest as set forth in the Note and any late charges, a sum for (a) taxes and special assessments levied or to be levied against the Property, (b) leasehold payments or ground rents on the Property, and (c) premiums for insurance required under paragraph 4. In any year in which the Lender must pay a mortgage insurance premium to the Secretary of Housing and Urban Development ("Secretary"), or in any year in which such premium would have been required if Lender still held the Security Instrument, each monthly payment shall also include either: (i) a sum for the annual mortgage insurance premium to be paid by Lender to the Secretary, or (ii) a monthly charge instead of a mortgage insurance premium if this Security Instrument is held by the Secretary, in a reasonable amount to be determined by the Secretary. Except for the monthly charge by the Secretary, these items are called "Escrow Items" and the sums paid to Lender are called "Escrow Funds."

Lender may, at any time, collect and hold amounts for Escrow Items in an aggregate amount not to exceed the maximum amount that may be required for Borrower's escrow account under the Real Estate Settlement Procedures Act of 1974, 12 U.S.C. Section 2601 *et seq.* and implementing regulations, 24 CFR Part 3500, as they may be amended from time to time ("RESPA"), except that the cushion or reserve permitted by RESPA for unanticipated disbursements or disbursements before the Borrower's payments are available in the account may not be based on amounts due for the mortgage insurance premium.

489103

VME-4N(IL) (0305)

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initials

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Exhibit "A" Legal Description

All that certain parcel of land situated in the County of Cook, State of Illinois, being known and designated as Lot 101 in Tierra Grande Unit Number Four, Phase One, being a Subdivision of part of the Northeast Quarter and the Southeast Quarter of Section 3, Township 35 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded April 28, 1978 as Document Number 24423111, in Cook County, Illinois.

Tax ID: 31-03-419-018-0000

Issued At: Registered Title Insurance Agent:
ServiceLink, L.P.
4000 Industrial Blvd.
Allquippa, PA 15001

Certified Title Insurance Company:
Old Republic
400 Second Ave S.
Minneapolis, MN 55401

978301 - 1

Property of Cook County Clerk's Office

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General and special taxes and assessments for the fiscal year 2014.

1st Installment Status: **PAID**
 2nd Installment Status: **PAID**
 1st Installment Amount: **\$3,053.51**
 Penalty: **\$N/A**
 2nd Installment Amount: **\$665.65**
 Penalty: **\$N/A**
 A.P. No: **31-03-419-018-0000**

C. OFFICIAL RECORDS OF THE COUNTY WHERE THE LAND IS LOCATED SHOWS THE FOLLOWING UNRELEASED DOCUMENTS AFFECTING THE LAND:

1. A mortgage to secure an original principal indebtedness of **\$120,236.00**, and any other amounts or obligations secured thereby, recorded **OCTOBER 21, 2004**, as **INSTRUMENT NO. 0429547158** of Official Records.

Dated: **OCTOBER 08, 2004**
 Mortgagor: **RHONDA ARRINGTON, AN UNMARRIED WOMAN**
 Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR AMERIGROUP MORTGAGE CORPORATION**

NOTE 1 The beneficial interest under the above-referenced document was assigned from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERIGROUP MORTGAGE CORPORATION** to **GMAC MORTGAGE LLC** by assignment recorded **APRIL 19, 2007** as **INSTRUMENT NO. 0710935052** of Official Records.

NOTE 2 A document recorded **MARCH 30, 2009** as **INSTRUMENT NO. 0908908082** of Official Records provides that the Mortgage or the obligation secured thereby has modified the loan amount from **\$120,236.00** to **\$143,967.97**.

NOTE 3 A document recorded **SEPTEMBER 18, 2013** as **INSTRUMENT NO. 1326110022** of Official Records provides that the Mortgage or the obligation secured thereby has modified the loan amount from **\$120,236.00** to **\$135,502.39**.

2. A mortgage to secure an original principal indebtedness of **\$25,000.00**, and any other amounts or obligations secured thereby, recorded **SEPTEMBER 10, 2012**, as **INSTRUMENT NO. 1225408353** of Official Records.

Dated: **MARCH 16, 2012**
 Mortgagor: **RHONDA ARRINGTON SINGLE**
 Mortgagee: **ILLINOIS HOUSING DEVELOPMENT AUTHORITY**

The above document was re-recorded **JUNE 20, 2013** in **INSTRUMENT NO. 1317150022** of Official Records

NOTE 1 A document recorded **MARCH 25, 2014** as **INSTRUMENT NO. 1408404034** of Official Records provides that the Mortgage or the obligation secured thereby has modified the loan amount from **\$25,000.00** to **\$35,000.00**.