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When Recorded Return To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1605308027 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/22/2016 09:54 AM Pg: 1 of 2

Loan No 621828508~001
Springleaf Loan No 27379708

ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact Nationstar Mortgage LLC, 8950 Cypress Waters Blvd., Coppell, TX 75019, telephone # 888-480-2432, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC. F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC., WHOSE ADDRESS IS 601 N.W. SECOND St., EVANSVILLE, IN 47708, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SPRINGLEAF HOME EQUITY, INC., WHOSE ADDRESS IS C/O 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/06/2007, and made by MIGUEL DIAZ-SANTANA AND NEIDA DIAZ-SANTANA to AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC. and recorded 10/09/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0728239134.


Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 13-25-219-051-0000

Property is commonly known as: 2927 N ELSTON, CHGO, IL 60618.

Dated this 19th day of February in the year 2016

SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC. F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.


HEATHER LEIBOWITZ

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

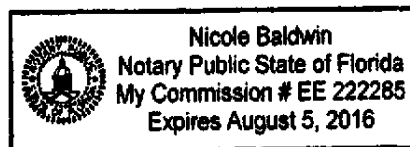
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of February in the year 2016, by Heather Leibowitz as VICE PRESIDENT of SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC. F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


NICOLE BALDWIN

NICOLE BALDWIN

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
NSMSA 25175898 -- DOCR T1816021709 [C-2] EFRMIL1



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'EXHIBIT A'

LOT TWENTY THREE (23) AND THE SOUTH EASTERLY $\frac{1}{2}$ OF LOT TWENTY FOUR (24) IN SUNDMACHER AND GLADE'S SUBDIVISION OF THAT PART OF LOT NINETEEN (19) AND A STRIP OF LAND 33 FEET IN WIDTH NORTH AND ADJOINING SAID LOT IN SNOW ESTATES SUBDIVISION LYING IN THE SOUTH EAST QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4) OF SECTION TWENTY FIVE (25), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



25175898



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Property of Cook County Clerk's Office