7600022280

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Return To: CT LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071 Doc#. 1605308114 Fee: \$54.00 .Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/22/2016 11:18 AM Pg: 1 of 4

Prepared by: KENNETH E SAMBUCHI CITIMORTGAGE, INC 1000 TECHNOLOGY DRIVE, MS 321 O'FALLON, MO 63368-2240



ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS

That Christiana Trust, a Division of Wilmington Cavings Fund Society, FSB, as Trustee for Palisades Mortgage Loan Trust, Series 2013-4, whose mailing address is 500 Dela vare Avenue, 11th Floor, Wilmington, DE, 19801, herein designated as the Assignor, for and in consideration of the sum of (EN and 00/00 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, and transfer, to CitiMortgage, Inc., whose mailing address is 1000 Technology Drive, O'Fallon, MO, 63368, herein designated as the Assignee, its rights in that certain mortgage executed by Florence B Anderson, dated 08/28/2007, Originally Recorded On: 09/17/2007 and recorded in Official Records. Instrument No. 0726055039, of the Public Records Cook County Recorder, Illinois and encumbering the property more particularly described as follows:

Description/Additional information: See attached Exhibit "A"

Parcel ID#: 15-15-311-036

Property Address: 1926 S 21st Avenue, Maywood, IL, 60153-2916

TO HAVE AND TO HOLD the same unto the said Assignee.

Original Beneficiary: Mortgage Electronic Registration Systems, Inc. "(MERS)" as nominee (a) CitiMortgage, Inc. its

successors and assigns

IN WITNESS WHEREOF, the said Assignor has caused these presents to be executed in its name,

on FEB 0 9 2016

Christiana Trust, a Division of Wilmington Savings Fund Society, FSB, as Trustee for Palisades Mortgage Loan Trust, Series 2013-4, by Rushmore Loan Management Services LLC, its Appointed Attorney in Fact

By: Jeannette Kabayan
Assistant Vice President

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STATE OF CALIFORNIA, ORANGE COUNTY

evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person uponehalf of which the individual acted, executed the instrument. Notary Public See Attrached Acknowledgment	On appeared evidence to be the individua	before me, the undersigned, a notary public in and for said state, personally known to me or proved to me on the basis of satisfacto	ory Jeho
See Attached Acknowledgment	executed the same in his/h	capacity, and that by his/her signature on the instrument, the individual, or the perso	n upc
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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

State of <u>California</u> County of <u>ORANGE</u>

On February 9, 2016, before me, Tamara Sulea, Notary Public, personally appeared, JEANNETTE KABAYAN who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary

Loan #: 7600022280

TAMARA SULEA
Commission # 2004187
Notary Public - Galifornia
Orange County
My Comm. Expires Feb 12, 2017

Clort's Orginica

(seal)

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EXHIBIT "A"

LEGAL DESCRIPTION ATTACHMENT

PARCEL 1:

THE SOUT 130 FEET OF THE NORTH 60 FEET OF LOT 44 IN THIRD ADDITION TO BROADVIEW ESTATE, A SUBDIVISION OF THE WEST THREE FOURTHS OF THE NORTH 67.2 ACRES OF THE SOUTH 150.4 ACRES OF THE WEST HALF OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE NORTH 8 FEET OF THE SOUTH HALF OF LOT 44 IN THIRD ADDITION TO BROADVIEW ESTATES IN THE WEST HALF OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MURIDIAN, IN COOK COUNTY, ILLINOIS. OOA COUNTY CLERA'S OFFICE

Property Identification Number: 15-15-311-036

Address of Property (for identification purposes only):

Street:

1926 21ST AVENUE

City, State:

MAYWOOD, Illinois

Unit/Lot:

Condo/Subdiv: