

# UNOFFICIAL COPY



Doc#: 1605319005 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/22/2016 09:10 AM Pg: 1 of 3

This document was prepared by:  
ILLINOIS HOUSING DEVELOPMENT  
401 N. MICHIGAN AVE, STE 700  
CHICAGO, ILLINOIS 60611  
ATTN: PORTFOLIO ADMINISTRATION  
Loan Number: 110-2805557

After recording, return to:  
Krystle Harris  
1337 S. 49th Ave  
Cicero, IL 60804

## RELEASE OF SECOND MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, does hereby REMISE, CONVEY, and QUITCLAIM unto ("Borrower") Krystle Harris, a single woman, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Second Mortgage dated the 4th day of October, 2013 and recorded on the 23rd day of October, 2013 in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 1329626011 to the premises therein described to wit:

SEE ATTACHED LEGAL DESCRIPTION


P.I.N.: 16-21-214-019-0000

PROPERTY ADDRESS: 1337 South 49th Avenue, Cicero, Illinois 60804

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Release of Second Mortgage this 26th day of January, 2016

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

By:   
Margafel Torrens  
Managing Director, Loan & Portfolio Management

Bm

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STATE OF ILLINOIS            )  
  ) SS  
COUNTY OF LAKE            )

I, the undersigned, a Notary Public in and for said Lake County in the State Illinois aforesaid, do hereby certify that Margaret Torrens, personally known to me to be the Managing Director of Loan & Portfolio Management, of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Managing Director of Loan and Portfolio Management she signed and delivered the said instrument as her free and voluntary act, and as the free and voluntary acts of said Authority, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 26th day of January, 2016.

*Brian E. Graham*  
\_\_\_\_\_  
Notary Public



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Legal Description

**STREET ADDRESS:** 1337 S. 49TH AVENUE

**CITY:** CICERO

**COUNTY:** COOK

**TAX NUMBER:** 16-21-214-019-0000

**LEGAL DESCRIPTION:**

LOT 30 IN BLOCK 27 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO A SUBDIVISION  
OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS

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