

UNOFFICIAL COPY



Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
NELLY F VISOTSKY - US BANK (IRV)

Doc#: 1605339056 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/22/2016 01:06 PM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100546100210730062 PHONE#: (888) 679-6377

Investor #: A73 Service#: 112783 RL1



Loan#: 6800375741

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MUHAMMAD K MIRZA AND SARA H MIRZA HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC AS NOMINEE FOR AMERICAN BANK & TRUST COMPANY NAITS SUCCESSORS AND ASSIGNS

Mortgage Dated: SEPTEMBER 29, 2010 Recorded on: OCTOBER 08, 2010 as Instrument No. 1028148025 in Book No. --- at Page No. ---

Property Address: 1108 HOME AVE, OAK PARK, IL 60304-0000

County of COOK, State of ILLINOIS

PIN# 16-18-319-003-0000

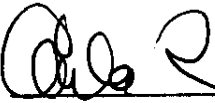
Legal Description: See Attached Exhibit

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P 3
S M
M M
SC 9
E 9
INT 8/12

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Loan#: 6800375741 Srv#: 1129839RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 26, 2016**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BANK & TRUST COMPANY, NA., ITS SUCCESSORS AND ASSIGNS


By: 

Carla Froehlich, Assistant Secretary

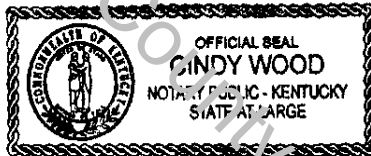
State of KENTUCKY }
County of DAVIESS } ss.

On this date of **JANUARY 26, 2016**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BANK & TRUST COMPANY, NA., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2017**



Clerk's Office

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6800375741--IL

The South $33\frac{1}{3}$ feet of the North $172\frac{1}{2}$ feet of the West Half ($\frac{1}{2}$) of Block 4, West of alley, in Walter S. Dray's Second Addition to Oak Park, being Subdivision of Lots Eight (8) and Nine (9) of Lot Seven (7) in the Subdivision of Section 18, Town 39 North, Range 13, East of the Third Principal Meridian, except the West half ($\frac{1}{2}$) of the Southwest Quarter ($\frac{1}{4}$) thereof, situated in the Village of Oak Park, County of Cook, in the State of Illinois.

Property of Cook County Clerk's Office