

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
RENATA STROZIK - US BANK (IRV)



Doc#: 1605444048 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/23/2016 02:34 PM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

PHONE#: (888) 679-6377

Investor #: H57 Service#: 1130802RL1



Loan#: 9902794741

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **HECTOR ORTIZ, A SINGLE PERSON**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Mortgage Dated: **JUNE 19, 2013** Recorded on: **JULY 01, 2013** as Instrument No. **1318234021** in Book No. --- at Page No. ---

Property Address: **3528 W 71ST PLACE, CHICAGO, IL 60629-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **19-26-200-028-0000**


Legal Description: See Attached Exhibit

COOK
P 3
S M
M M
SC 4
E 4
INT 9/11

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Loan#: 9902794741 Srv#: 1130800RL1
Page 2

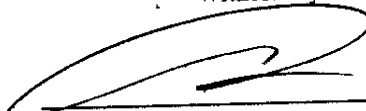
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 28, 2016**
U.S. BANK NATIONAL ASSOCIATION

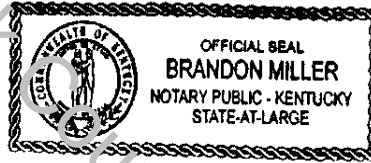
By: 
April Ferguson, Officer

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **JANUARY 28, 2016**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Brandon Miller**
My Commission Expires: **08/20/2017**



COOK County Clerk's Office

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EXHIBIT A

LOT 52 IN WM H. BRITIGAN'S MARQUETTE PARK HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 50 FEET THEREOF) IN SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16 OF SAID WEST 1/2 OF NORTHEAST 1/4 OF SECTION 26 AFORESAID, IN COOK COUNTY, ILLINOIS.