

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
JOHNATHAN S CHANEY



Doc#: 1605445004 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/23/2016 08:12 AM Pg: 1 of 3

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

MERS MIN#: 100021268160740734 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1131662RL1



Loan#: 6810024073

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: EDWARD J. ZARACH AND MARLA R. ZARACH AS CO-TRUSTEES OF THE EDWARD J. ZARACH AND MARLA R. ZARACH DECLARATION OF TRUST DATED APRIL 4, 2007

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THIRD COAST MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: OCTOBER 27, 2010 Recorded on: NOVEMBER 08, 2010 as Instrument No. 1031212037 in Book No. --- at Page No. ---

Property Address: 1306 BONITA DR, PARK RIDGE, IL 60068-0000

County of COOK, State of ILLINOIS

PIN# 12-02-128-014-0000

Legal Description: See Attached Exhibit


S YS  
P S  
S NO  
M NO  
SC YS  
E YS  
INT YS

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Loan#: 6810024073 Srv#: 1131663RL1

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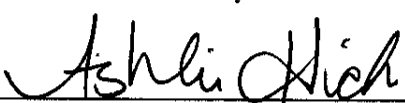
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 27, 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THIRD COAST MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

By:   
Sherri Hurm, Assistant Secretary

State of KENTUCKY }  
County of DAVLESS } ss.

On this date of JANUARY 27, 2016, before me the undersigned authority, personally appeared Sherri Hurm, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THIRD COAST MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: Ashlie Hicks  
My Commission Expires: 08/20/2018



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6810024073- IL

## EXHIBIT A

LOT 25 IN GLEN OAK ESTATES UNIT TWO, A SUBDIVISION OF PART OF LOT 2 OF JOHN BATTCHER ESTATES DIVISION IN THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 26, 1956 AS DOCUMENT NUMBER 1697939. ✓

12-02-128-014-0000

CKA: 1306 Bonita Drive , Park Ridge, IL, 60069

Parcel ID: 12-02-128-014-0000