

# UNOFFICIAL COPY



## Satisfaction of Mortgage/Lien Release

### This instrument was prepared by:

Melissa Middendorf  
815-801-3184  
Midwest Community Bank  
510 S. Park Crest Dr.  
Freeport, IL 61032

Doc#: 1605445011 Fee: \$42.25

RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 02/23/2016 09:00 AM Pg: 1 of 2

### When Recorded Mail To:

Midwest Community Bank  
P.O. Box 689  
Freeport, IL 61032

State of Illinois

Lenders Loan Number: 355270

MIN: 100342603140829009

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: RICHARD HARRINGTON AND KIMBERLY HARRINGTON, HUSBAND AND WIFE

Mortgagee: MIDWEST COMMUNITY BANK

Dated: NOVEMBER 21, 2014

Date Recorded: DECEMBER 2, 2014

Document/Instrument #: 1433633024

Book/Liber/Reel #:

Page No.:

County: COOK

State: ILLINOIS

Permanent Index #: 22-25-104-007-0000

Real Property Address: 7 CARRIAGE LN LEMONT IL 60439

SEE ATTACHED "EXHIBIT A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 4<sup>th</sup> DAY OF JANUARY 2016.

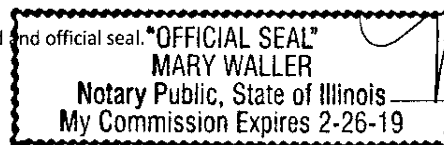
Mortgage Electronic Registration System, Inc.

*Sue E. Jones*

STATE OF ILLINOIS  
COUNTY OF STEPHENSON

On the 4<sup>th</sup> DAY OF JANUARY 2016, before me appeared SUE JONES personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand



*Mary Waller*  
Notary Public, State of Illinois

MIN: 100342603140829009

MERS Phone: 1-888-679-6377

*Sue E. Jones*  
*No*  
*Yes*  
*Yes*

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EXHIBIT 1

## LEGAL DESCRIPTION

Legal Description: LOT 117 IN EQUESTRIAN ESTATES UNIT NUMBER 8, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 22-25-104-007 Vol.No 062

Property Address: 7 Carriage Lane, Lemont, Illinois 60439

Property of Cook County Clerk's Office

355270