UNOFFICIAL COP

Satisfaction of Mortgage/Lien Release

This instrument was prepared by: Melissa Middendorf

815-801-3184 Midwest Community Bank 510 S. Park Crest Dr. Freeport, IL 61032



1605445013 Fee: \$42.25

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 02/23/2016 09:04 AM Pg: 1 of 2

When Recorded Mail To:

Midwest Community Bank P.O. Box 689 Freeport, IL 61032

State of Illinois

Lenders Loan Number: 373036 MIN: 100342610008233372

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, date, and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration in reof, does hereby cancel and discharge said mortgage.

Mortgagor: ROLAND H. PAULNITSKY, AS HUSBAND AND KATHY R. PAULNITSKY, AS W.FE

Mortgagee: BLUELEAF LENDING, LLC

Dated: APRIL 23, 2013 Date Recorded: MAY 8, 2013 Document/Instrument #: 1312857636

Book/Liber/Reel #:

Page No.: County: COOK State: ILLINOIS

Permanent Index #: 09-36-105-128-0000

Real Property Address: 7159 NORTH OTTAWA AVENUE CHICAGO IL 60631 SEE ATTACHED "EXHIBIT A"

Junit Clout? IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the fore joing instru

gage Electronic Registration System, Inc.

STATE OF ILLINOIS COUNTY OF STEPHENSON

On the 29TH DAY OF JANUARY 2016, before me appeared LAURIE THOMALLA personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

MIN: 100342610008233

'OFFICIAL SEAL' MARY WALLER

My Commission Expires 2-26-19

Notary Public, State of Illinois

MERS Phone: 1-888-679-6377

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373036

LEGAL DESCRIPTION

THE SOUTH 45 FEET OF THE NORTH 90 FEET OF LOT 2 (EXCEPT THE EAST 38 FEET THEREOF) AND THE SOUTH 45 FEET OF THE NORTH 90 FEET OF LOT 3 (EXCEPT THE WEST 68.5 FEET THEREOF) IN WALPER'S SUBDIVISION OF LOT 1 IN BLOCK 5 IN CANFIELD IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address componly.
7159 North Ottowa Ave..
Chicago, IL 60631

PIN#: 09-36-105-128-000