UNOFFICIAL COP

Doc#. 1605446011 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/23/2016 09:14 AM Pg: 1 of 2

This instrument drafted by and after

recording return to: Natelege Sims Quicken Loans Inc. 635 Woodward Ave. Detroit, MI 48226 800-226-6208

DISCHARGE OF MORTGAGE

Loan Number: 32+0526546

That a certain mortgar; in the original principal amount of \$258,456.00, executed by JAIME H. GARZA AND SOCORRO GARZA, IN GRAND AND WIFE, AS TENANTS BY THE ENTIRETY to Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated August 6, 2015 and recorded August 13, 2015 in Document No. 1522508024, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 15-33-415-008-0000 Commonly known as: 426 Beach Ave La Grange Park IL, 60526

SEE ATTACHED LEGAL DESCRIPTION

SIGNED: <

Mortgage Electronic Registration Systems, Inc., as nominee for

OUICKEN LOANS INC., its successors and assigns

By: David Telega

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

COUNTY OF WAYNE)

On February 22, 2016, before me, Tabatha Bronner, the above signed officer, David Telega, personality appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., at nominee for QUICKEN LOANS INC., its successors and assigns, and that is, authorized to, executed the foregoing incurrent for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.

Notary Public, State of Michigan, County Of MACOMB

My Commission Expires: March 26, 2019

Acting in the County of Wayne

1605446011 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

LOT 2 (FY.CFPT THE NORTH 60 FEET THEREOF), IN BLOCK "C", IN FREDERICK H. BARTLETT'S 1ST ADDITION TO PORTIA MANOR, BEING A SUBDIVISION OF THE EAST 790 FEET OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE 11/11RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HETHER PRINCIPAL MERIDIAN, IN COURTS OF CONTROL VOLUME 175