

UNOFFICIAL COPY

Recording Requested By:
BRANCH BANKING & TRUST CO.

Doc#: 1605447040 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/23/2016 09:59 AM Pg: 1 of 3

When Recorded Return To:
FERHAT ANSARI
761 W 15TH ST
CHICAGO, IL 60607-0000

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006994133282 "ANSARI" Lender ID:005/002/6994133282 Cook, Illinois
MIN #: 100016500009262709 SIF #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR SHELTER MORTGAGE COMPANY LLC holder of a certain mortgage, made and executed by FERHAT ANSARI, AN UNMARRIED MAN, originally to SHELTER MORTGAGE COMPANY, L.L.C., in the County of Cook, and the State of Illinois, Dated: 04/17/2011 Recorded: 05/13/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1113312033, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-21-133-015-0000
Property Address: 761 W 15TH ST, CHICAGO, IL 60607

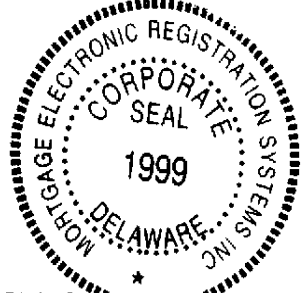
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR SHELTER MORTGAGE COMPANY LLC
On February 22nd, 2016

By: *Kevin C Dill*
KEVIN C DILL, Vice-President

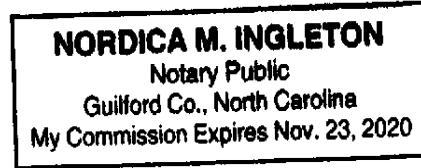


STATE OF North Carolina
COUNTY OF Guilford

On February 22nd, 2016, before me, NORDICA M INGLETON, a Notary Public in and for Guilford in the State of North Carolina, personally appeared KEVIN C DILL, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Nordica M Ingleton
NORDICA M INGLETON
Notary Expires: 11/23/2020



(This area for notarial seal)

Prepared By: ANITA ROSA, BRANCH BANKING & TRUST CO. PO BOX 8149, GREENSBORO, NC 27419 800-295-5744

Property of Cook County Clerk's Office

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EXHIBIT A

PARCEL 1
THE SOUTH 77.90 FEET OF THE NORTH 43.02 FEET (AS MEASURED AT RIGHT ANGLES) OF LOT 3 IN BLOCK 1 OF UNIVERSITY VILLAGE EAST PHASE 3A, BEING A SUBDIVISION OF PART OF VARIOUS LOTS AND STREETS IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 22, 2006 AS DOCUMENT NUMBER 0626517073, IN COOK COUNTY, ILLINOIS

PARCEL 2
NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED IN THE SECOND AMENDED AND RESTATED DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED SEPTEMBER 22, 2006 AS DOCUMENT NUMBER 0626545083 FOR THE UNIVERSITY VILLAGE HOMEOWNERS' ASSOCIATION AS AMENDED, AS MORE FULLY DESCRIBED THEREIN

PIN: 17-21-133-015-0000

Cook County Clerk's Office