

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1605449115 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/23/2016 09:39 AM Pg: 1 of 1

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **GARRY M BENNETT AND DEBORAH A BENNETT TRUSTEES OF THE BENNETT LIVING TRUST DATED DECEMBER 14, 2004** to **JPMORGAN CHASE BANK, N.A.**, dated **03/26/2010** and recorded on **04/09/2010**, in Book **N/A**, at Page **N/A**, and/or Document **1009940219** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

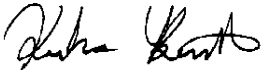
LOT 58 (EXCEPT THE NORTH 12 FEET) AND LOT 57 (EXCEPT THE SOUTH 7 FEET) IN BLOCK 7 IN L.E. CRANDALL'S JEFFERSON SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **13-08-210-017-0000**

Property Address: **5435 N MONITOR AVE CHICAGO, IL 60630**

Witness the due execution hereof by the owner and holder of said mortgage on 02/22/2016.

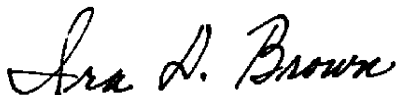
JPMORGAN CHASE BANK, N.A.



Keneka Bennett
Vice President

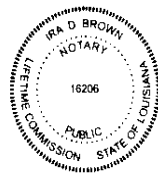
State of LA }
Parish of Ouachita }

On **02/22/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 1578114826



MIN:

MERS Phone (if applicable): **1-888-679-6377**