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Doc#. 1605456113 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/23/2016 11:37 AM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Andrea N Gonzales**
2505 W Chandler Blvd
Chandler, AZ 85224
800-444-4302
When recorded mail to:
CoreLogic
Mail Stop: ASGN
P.O. Box 961006
Ft Worth, TX 76161-9836



DocID# 10416592953479800
Tax ID: 20-29-417-004-0000

Property Address:
7715 S May Street
Chicago, IL 60620-2938

IL0V2M-AM 34798125 E 2/19/2016 FCL01

This space for Recorder's use

MIN #: 1001337-0002088682-9 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48301-2026**, AS NOMINEE FOR **COUNTRYWIDE BANK, FSB., ITS SUCCESSORS AND ASSIGNS** hereby assign and transfer to **PNC BANK, N.A., SUCCESSOR BY MERGER TO NATIONAL CITY BANK, SUCCESSOR BY MERGER TO MID AMERICA BANK, FSB** (herein "Assignee"), whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB., ITS SUCCESSORS AND ASSIGNS**
Borrower(s): **CHARLES E PAGE, AND JESSIE M PAGE, HUSBAND AND WIFE, IN JOINT TENANCY**

Date of Mortgage: **3/28/2007** Original Loan Amount: **\$178,000.00**
Recorded in **Cook County, IL** on: **4/13/2007**, book **N/A**, page **N/A** and instrument number **0710326153**

Property Legal Description:
LOT 36 IN FISHER AND MILLER'S SECOND ADDITION TO WEST AUBURN, BEEN A SUBDIVISION OF BLOCK 23 IN SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 99TH FEET THEREOF) IN THE COOK COUNTY, ILLINOIS PIN#: 20-29-417-004-0000 PROPERTY ADDRESS: 7715 S MAY ST CHICAGO, IL 60620

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB., ITS SUCCESSORS AND ASSIGNS

By: *Grace E. Pena*
Grace E Pena, Assistant Vice President
Date 2-19-16

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Notarial Acknowledgment

State of Arizona

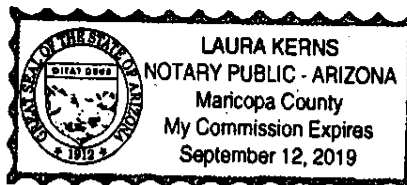
County of maricopa

On 2-19-16, before me, LAURA KERNs, Notary Public, personally appeared **Grace E Pena**, Assistant Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB., ITS SUCCESSORS AND ASSIGNS**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Notary Public: LAURA KERNs



Attached to: Assignment of Mortgage

Date: 2-19-16

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