UNOFFICIAL COPYMENT

Doc#: 1605401005 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/23/2016 09:41 AM Pg: 1 of 3

FIRST AMERICAN TITLE
FILE #______

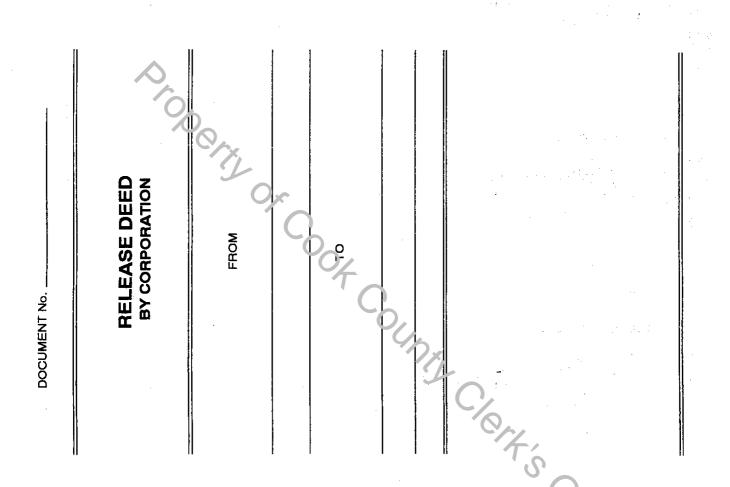
RELEASE OF MORTGAGE BY CORPORATION

| · O ₂ | | | | | |
|--|---|--|--|---|----------------------------|
| KNOW ALL MEN BY THE | PRESENTS, THAT I | HE American Gene | eral Finance Inc | | |
| a Corporation existing under good and valuable consider Release and Quit-Claim unt | er the lews of the State erations, the receipt v | of Illinois, for and whereof is hereby | in consideration of on | e dollar, and for by Remise, Co | other onvey, |
| of the County of | | and State of Illinois | , all the right, title, inte | rest, claim or d | emand |
| whatsoever it may have according MARCH | A.D., 2002 | and recorded in the | Recorder's Office of | CCCCK | day |
| County, in the State of Illino | is, in Booko | f Records, on pag | je, as Docur | nent No. 002039 | 2209 |
| to the premises therein desc | | | COOK | and State of I | Ilinois. |
| IN TESTIMONY WHEREOF | , The said <u>Edward</u> | P Maggio | | | |
| hath hereunto caused his set for said this24th day | | | rney and attested by h | nimduly a | cting |
| | AMERICAN GENERA | L FINANCE INC | 900000000000000000000000000000000000000 | 30000000 | |
| В | y Sil | pm | S CEFICIAL SEA | լ.• րլգ Att o rney-ir | n-Fact |
| State of Illinois County Patricia E Gehrig | | in and far said | My Commence of a state of | :2/8/07 | |
| 1, | rd P Maggio | | County in the State a personally | | |
| Attorney-in-Fact of the corp did appear before me this of delivered said instrument a given by said corporation in purposes therein set forth. | oration, having been of lay in person and ackn s Attorney-in-Fact for | duly authorized to e owledged that as s said Corporation p ame as his free ar | execute the foregoing such Attorney-in-Fact ursuant to authority a | Release of Mor he signed, seale and power of at leed for the use | tgage, ed and torney |
| My Commission expires | | AMERICAN GENE | RAL FINGUICE ING | / Notary | Public |
| This instrument prepared by | P E Gehrig | | | 1 | |
| of | Halsted | (Name) | Homew | ood | llinois - |
| 013-00025 (REV. 10-85) IL2 | 2511 | (Address) | | · | S. |

1605401005 Page: 2 of 3

AFTER RECORDING FFICIAL COPY

| NAME _ | American General Finance Inc | | | | | |
|--------|------------------------------|-------|------------|--|--|--|
| ADDRES | S 17818 S Ha | lsted | | | | |
| CITY | Homewood IL | | | | | |
| DATE | | | _ INITIALS | | | |



IOT 23 AND THE SOUTH 16.62 FEET OF LOT 24 IN BLOCK 68 IN IVANIOE UNIT 3, BEING BRANICAR BROTHERS SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTHEAST QUARTER AND THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 36 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY ILLINOIS

PIN 29-04-314-046

Commonly known as 14329 S Atlantic Riverdale IL

1605401005 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION

Legal Description: LOT 23 AND THE SOUTH 16.62 FEET OF LOT 24 IN BLOCK 68 IN IVANHOE UNIT 3, BEING BRANIGAR BROTHERS SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 29-04-314-046-0000 Vol. No. 0195

Property Address: 14329 South Atlantic, Riverdale, Illinois 60827

