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#### RECORDATION REQUESTED BY:

MB Financial Bank, N.A. Commercial Division 16 1400 Sixteeth Street Suite 120 Oak Brook, IL 60523

WHEN RECORDED MAIL TO:

MB Financial Bank, N.A. Loan Documentation 6111 N. River Rd. Rosemont, J. 60018



Doc#: 1605413016 Fee: \$46.25 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/23/2016 08:41 AM Pg: 1 of 4

This Modification of Mortgage preparad by:

Ln. #118761/Trans #55213/ID#66273, Loan Doc. Specialist (O. Lispier)
MB Financial Bank, N.A.
6111 N. River Road
Rosemont, IL 60018

#### MODIFICATION OF MORTGAGE



THIS MODIFICATION OF MORTGAGE dated December 15, 2015, is made and executed between United Cerebral Palsy Seguin of Greater Chicago, whose address is 3100 S. Central Ave. Cicero, IL 60804 (referred to below as "Grantor") and MB Financial Bank, N.A., whose address is 1400 Sixter in Street, Suite 120, Oak Brook, IL 60523 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated March 17, 2015 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Mortgage dated as of March 17, 2015 executed by UNITED CEREBRAL PALSY SEGUIN OF GREATER CHICAGO, ("Grantor") for the benefit of MB Financial Bank, N.A. ("Lender"), recorded on March 31, 2015 as document no. 1509010017, and Assignment of Rents of even date therewith recorded on March 31, 2015 as document no. 1509010018

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOTS 11 AND 12 IN BLOCK 5 IN IRA BROWN'S ADDITION TO LAGRANGE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 22 Sawyer Ave., LaGrange, IL 60526. The Real Property tax identification number is 18-04-221-027-0000.

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### MODIFICATION OF MORTGAGE

Loan No: 690000001999

(Continued)

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MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The definition of "Note" set forth in the Mortgage is hereby amended and restated in its entirety as follows: The word "Note" means, individually and collectively, (i) that certain Promissory Note dated December 15, 2015, in the original principal amount of \$4,000,000.00 executed by Borrower payable to Lender, and (ii) that certain Promissory Note dated March 17, 2015, in the original principal amount of \$200,000.00 executed by Borrower payable to Lender, (iii) that certain Promissory Note dated March 17, 2015, in the original principal amount of \$670,000.00 executed by Borrower payable to Lender, all as amended, supplemented, modified or replaced from time to time.

The paragraph titled "Maximum Lien/Maximum Indebtedness" set forth in the Mortgage secures the entire principal amount of the Loans, interest accrued thereon and all other Obligations. Under no circumstances, however, shall the aggregate principal indebtedness exceed an amount equal to two (2) times the original principal amount of the Notes, together with moneys advanced by the Mortgagee to protect and preserve the lien of this Morigage.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modilination is given conditionally, based on the representation to Lender that the non-signing person consen's to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF (1) S MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 15, 2015. Office

**GRANTOR:** 

UNITED CEREBRAL PALSY SEGUIN OF GREATER CHICAGO

By:

Voit, Executive Director of United Cerebral Palsy Seguin

of Greater Chicago

Thomas L. Foley, Chief Financial Officer of United Cerebral

Palsy Seguin of Greater Chicago

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## MODIFICATION OF MORTGAGE (Continued)

Loan No: 690000001999	(Continued)	Page 3
LENDER:		
MB FINANCIAL BANK, N.A.		
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CO	PRPORATE ACKNOWLEDGMENT	
STATE OF <u>Illine is</u>	)	
COUNTY OF Du Page	) ss	
and Thomas L. Foley, Chief Financial to me to be authorized agents of acknowledged the Modification to be Bylaws or by resolution of its board	it, Executive Director of United Cerebral Palsy Officer of United Cerebral Palsy Seguin of G the corporation that executed the Moothe free and voluntary act and deed of the corporation the uses and purposes there exist this Modification and in fact executed the	y Seguin of Greater Chicago Greater Chicago, and known diffication of Mortgage and exporation, by authority of its ein mentioned, and on oath
the corporation.  By Xaun X. Ball	. // · · · · · · · · · · · · · · · · · ·	DRIALLA MING AN
Notary Public in and for the State of _	OFFICIA KAREN L	BALTINUS STATE OF ILL INOIS N EXPIRES: 11/2018

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### MODIFICATION OF MORTGAGE

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On this	Notary
My commission expires 3 28 17  WEFFICIAL SEAL" AUDREY MY MONTALTO NOTARY PUBLIC. STATE OF ILLINOIS My Commission Expires 03/28/2017  LaserPro, Ver. 15.4.20.033 Copr. D+H USA Corporation 1997 2016. All Rights Reserved.  G:\HARLAND\CFI\LPL\G201.FC TR-55213 PR SECGBA	A., duly urposes d in fact