



Doc#: 1605415024 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/23/2016 01:20 PM Pg: 1 of 4

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UID: 5186134e-08b4-4df1-91a6-9a2d81fa9127
DOCID_99124299372399278



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Bank of America, N.A. , is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by JAMES R MARTE, AKA JAMES R MARTE JR, dated 08/14/2012 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 1226957273, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.
Legal Description: Legal Description Attached.

Property Address: 44 PARK LANE UNIT 132 PARK RIDGE IL 60068
PIN: 09-27-306-145-1027

WITNESS my hand this 02 day of February, 2016.

Bank of America, N.A.

Trisha Baca, Assistant Vice President

S Yes
P Y
S No
M No
SC Yes
E Yes
INT Yes

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Notarial Seal
Acknowledgment

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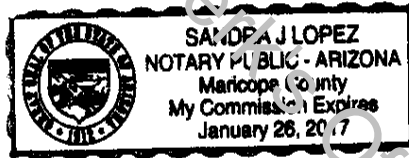
Attached to Release of Mortgage or Trust Deed by Corporation dated: 02 day of February, 2016.
2 pages including this page

STATE OF ARIZONA COUNTY OF MARICOPA

On 2.2.16, before me, Sandra J Lopez, Notary Public, personally appeared Trisha Baca, Assistant Vice President of Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Sandra J Lopez
Sandra J Lopez, Notary Public

JAMES R MARTE, AKA JAMES R MARTE JR
44 PARK LN UNIT 132
PARK RIDGE, IL 60068



Document Prepared By and
When Recorded Return To:
ReconTrust Company, N.A./Lien Release
TX2-979-01-19 REL
P.O. BOX 619040
Dallas, TX 75261-9943
(800) 540-2684

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Escrow File No.: 12253583

Doc 10: 96224299379398458

EXHIBIT "A"

The following described real estate, situated in Cook County, Illinois, to wit:

PARCEL 1:

UNIT NUMBER 132 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF LOTS 2, 3 AND 4 IN ANN MURPHY ESTATE DIVISION OF LAND IN SECTION 27 AND 28, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF THE NORTH 1/2 OF THAT PART OF LOT 4 LYING EAST OF THE CENTER LINE OF ALGONQUIN ROAD AND THE WEST LINE OF THE EAST 840.00 FEET OF LOTS 3 AND 4 AFORESAID (SAID INTERSECTION POINT AND POINT OF COMMENCEMENT BEING ASSIGNED COORDINATES OF 2000.00 NORTH AND 2000.00 EAST, AND THE SOUTH LINE OF THE NORTH 1/2 OF LOT 4 AFORESAID EAST OF THE CENTER LINE OF ALGONQUIN ROAD AFORESAID BEING ASSIGNED A BEARING OF SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST); THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID SOUTH LINE 124.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST (AT RIGHT ANGLES THERETO) 116.00 FEET TO A POINT HAVING COORDINATES 2116.00 NORTH AND 1876.00 EAST, SAID POINT BEING THE POINT OF BEGINNING OF LAND HEREIN DESCRIBED; THENCE CONTINUE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 361.00 FEET TO COORDINATES 2477.00 NORTH AND 1876.00 EAST, THENCE NORTH 65 DEGREES 46 MINUTES 20 SECONDS WEST 65.80 FEET TO COORDINATES 2504.00 NORTH AND 1816.00 EAST; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 4.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 67.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 186.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 85.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 127.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 115.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 141.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 140.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 122.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 347.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 70.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 120.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 44427, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22996722, AS AMENDED; TOGETHER WITH AN UNDIVIDED .656 PERCENT INTEREST IN SAID

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PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS)

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR PARK LANE COMMUNITY ASSOCIATION RECORDED FEBRUARY 13, 1975 AS DOCUMENT NUMBER 22996721 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, TRUST NUMBER 44427 TO JANE E. DOUGLAS DATED AUGUST 16, 1977 AND RECORDED OCTOBER 6, 1977 AS DOCUMENT NUMBER 24136901 ALL IN COOK COUNTY, ILLINOIS.

Tax ID # 09-27-306-145-1027

Being that parcel of land conveyed to James R. Marte, Jr. , as Joint Tenants from Chicago Title Land Trust Company by that Deed dated 9/27/2007 and recorded 10/16/2007 in Document No. 0728942255 of the Cook County, IL public registry.

Cook County Clerk's Office



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3314 9/18/2012 78000652/1